


County of Jefferson
Office of the County Administrator



Historic Courthouse
195 Arsenal Street, 2nd Floor
Watertown, NY 13601-2567
Phone: (315) 785-3075 Fax: (315) 785-5070

June 14, 2024

TO: Members of General Services Committee
FROM: Robert F. Hagemann, III, County Administrator 
SUBJECT: General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on **Tuesday, June 18, 2024 at 6:00 p.m.** in the Board of Legislators' Chambers.

Following is a list of agenda items for the meeting:

Resolutions:

1. Authorizing Lease with Air Methods Corporation for Use of Airport Air Ambulance Facility
2. Amending the 2024 County Budget Relative to Insurance and Equipment Replacement in Recycling & Waste Management
3. Amending the 2024 County Budget and Capital Plan in Relation to the Highway Department Consolidated Local Street and Highway Improvement Program Funds
4. Authorizing the County of Jefferson to Accept Real Property Obtained by the State of New York Relative to the Weaver Road Over Skinner Creek Bridge Replacement Project; PIN 7754.04, BIN 3339470
5. Authorizing the County of Jefferson to Accept Real Property Obtained by the State of New York Relative to the Oxbow-Rossie Road Over Vrooman Creek Bridge Replacement Project; PIN 7754.03, BIN 3339450
6. Authorizing the County of Jefferson to Accept Real Property Obtained by the State of New York Relative to the County Route 97 & Brown Road Over Fish Creek Bridge Replacement Project; PIN 7753.93, BINS 3338770 & 2220150

7. Designating a Certifying Officer for the 2024 Community Development Block Grant Award
8. Authorizing Agreement in Relation to the State Alternatives to Incarceration (Pre-Trial Release) Program Funding
9. Amending the 2024 County Budget in Relation to Insurance Premiums for the Public Safety Building
10. Authorizing an Agreement with New York State Division of Criminal Justice Services in Relation to FY 2024-2025 Law Enforcement Technology (LETECH) Program and Amending the 2024 County Budget in Relation Thereto
11. Authorizing an Agreement with GYMO, Architecture, Engineering, and Land Surveying, D.P.C. for Architectural and Grant Services Related to Dog Control

Informational Items:

1. Monthly Departmental Report:
 Planning

If any Committee member has inquiries regarding agenda items, please do not hesitate to contact me.

RFH:jdj

cc:	Airport	Fire & Emerg. Mgmt. Serv.	Sheriff
	Buildings & Grounds	Highway/Recycling & Waste Mgt.	Weights & Measures
	District Attorney	Probation	County Attorney
	Dog Control	Public Defender	County Treasurer
	E-911		

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing Lease with the Air Methods Corporation for the Use of Airport Air Ambulance Facility

By Legislator: _____

Whereas, The County of Jefferson owns and operates the Watertown International Airport, and

Whereas, Air Methods Corporation provides commercial air ambulance services, and

Whereas, By Resolution 159 of 2012, 168 of 2013, and 73 of 2018, this Board of Legislators authorized lease agreements with Air Methods Corporation for use of a hangar and adjacent land for a trailer as part of its business activity, and

Whereas, Air Methods would like to enter into a new lease agreement for the newly constructed Air Ambulance hangar with Jefferson County.

Now, Therefore, Be it Resolved, That Jefferson County enter into a lease agreement with Air Methods Corporation for the amount of \$4,800 per month for the period October 1, 2023 through April 30, 2024 and \$4,890 per month for the period of March 1, 2024, through September 30, 2025, and be it further

Resolved, That the Chairman of the Board of Legislators be and is hereby authorized and directed to execute said agreement on behalf of Jefferson County, subject to the review of the County Attorney as to form and content.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Amending the 2024 County Budget Relative to Insurance and Equipment Replacement in
Recycling & Waste Management

By Legislator: _____

Whereas, The cost for insurance at the Recycling & Waste Management Department was budgeted for \$15,000, however the actual cost has increased by approximately \$12,000, over that amount, and

Whereas, The 15 year-old Prentice Loader used to load MSW at Recycling & Waste Management is beyond repair, and the Highway Superintendent is recommending that it be replaced with an excavator/track hoe having a specialized bucket/grapple, and

Whereas, The 2024 County Budget needs to be amended for these purposes.

Now, Therefore, Be It Resolved, That the 2024 County Budget is hereby amended as follows:

Increase:

15000000 30909	Fund Balance	\$320,000
Expenditures		
15816000 04219	Insurance	\$ 12,000
15816000 02464	Track Hoe	308,000

Seconded by Legislator: _____

State of New York)
County of Jefferson) ss.:

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Amending the 2024 County Budget and Capital Plan in Relation to the
Highway Department Consolidated Local Street and Highway Improvement Funds

By Legislator: _____

Whereas, The New York State Governor and Legislature have reached an agreement on the State FY 2024-2025 Consolidated Local Street and Highway Improvement Program (CHIPS), and

Whereas, The funding for Jefferson County includes \$3,000,000 over and above the 2024 Adopted County Budget apportioned across regular CHIPS, paving and extreme winter recovery, and

Whereas, The County Highway Superintendent has requested that this additional revenue be recognized and appropriated into various Highway Department and Capital accounts.

Now, Therefore, Be It Resolved, That the 2024 County Budget is hereby amended as follows:

Increase:

Revenue		
05900300 93501	Consolidated Highway Aid	\$3,000,000
Expenditure		
05511000 04686	Hired Machines	\$ 500,000
05511200 04930	Paving County Roads	1,500,000
20511300 02810	Yellow Flagged Repair	1,000,000
Transfers		
05995000 09007	Transfer to Capital Bridges	\$1,000,000
20900600 950315	Interfund Transfer Roads	1,000,000

and be it further

Resolved, That the six year capital plan is hereby amended accordingly.

Seconded by Legislator: _____

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing the County of Jefferson to Accept Real Property Obtained by the
State of New York Relative to the Weaver Road Over Skinner Creek Bridge Replacement
Project; PIN 7754.04, BIN 3339470

By Legislator: _____

Whereas, The County of Jefferson has a project for the bridge replacement (BIN 3339470) on
Weaver Road in the Town of Ellisburg, Jefferson County, and

Whereas, This project required acquisition of real property and Jefferson County requests New
York State Department of Transportation acquire the necessary lands as shown on attached Map
1, Parcel 1 Fee; Map 1, Parcel 2 Fee; and Map 1, Parcel 3 PE; Map 1, Parcel 4 PE, and

Whereas, The County of Jefferson owns and maintains the affected portion of Weaver Road, and

Whereas, The State of New York has requested that the County agree to accept the real property.

Now, Therefore, Be It Resolved, That upon completion of the Weaver Road over Skinner Creek
bridge project, the County of Jefferson is hereby authorized to accept the real property acquired
by the State of New York for the project, as described herein, and agrees to accept all
responsibility, maintenance and jurisdiction of said property, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to
enter into agreements or any other documents to carry out the intent of the Resolution, with the
approval of the County Attorney as to form and content.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify
that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of
Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said
Board on the _____ day of _____, 20____ and that the same is a true and correct copy of
such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of
_____, 20____.

Clerk of the Board of Legislators

Map Reference Information:
 None

Parcel Locator Points:
 Parcel No: 1
 N:1,342,727.153
 E:932,645.224

Parcel No: 2
 N:1,342,807.315
 E:932,690.825

Parcel No: 3
 N:1,342,733.059
 E:932,619.978

Parcel No: 4
 N:1,342,820.866
 E:932,713.269

FREDERICK R. LECLAIR AND LORI L. KREBS
 (REPUTED OWNERS)
 CC: 2021-00020828
 TRN 1

Parcel Summary:
 Parcel 1 Type: FEE
 Parcel 2 Type: FEE
 Parcel 3 Type: PERMANENT EASEMENT
 Parcel 4 Type: PERMANENT EASEMENT
 Portion of 2023 Tax Map
 Map Ref. No. 123.00-2-45.1
 Town of Ellisburg
 County of Jefferson
 State of New York

FREDERICK R. LECLAIR AND
 LORI L. KREBS
 (REPUTED OWNERS)

FREDERICK R. LECLAIR AND
 LORI L. KREBS
 (REPUTED OWNERS)

FREDERICK R. LECLAIR AND
 LORI L. KREBS
 (REPUTED OWNER)

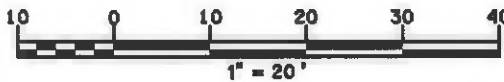
(NAD83-2011)
 CBP-50
 @ STA 19+87.65

N 32°53'54" W
 336.32'
 2022 SURVEY
 BASELINE

N 13°13'18" E
 39±'

17-78.83
 48.80'

FREDERICK R. LECLAIR AND
 LORI L. KREBS
 (REPUTED OWNERS)



MATCH TO SHEET 2

FREDERICK R. LECLAIR AND
 LORI L. KREBS
 (REPUTED OWNER)

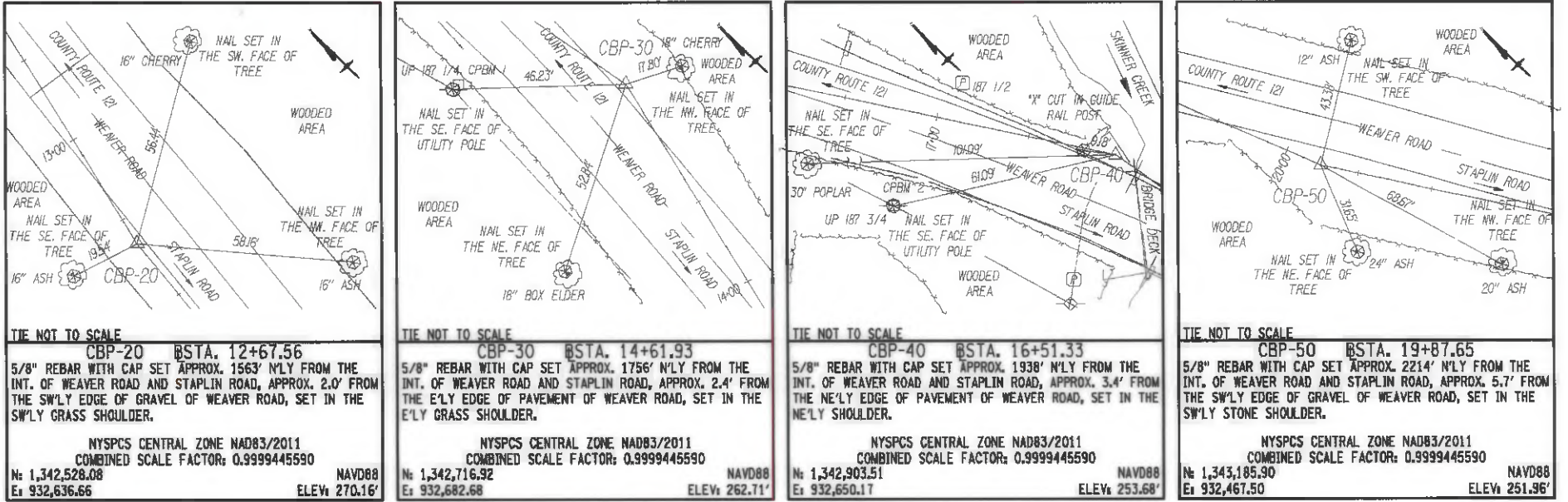
M1
 P3

P.E.
 2649± SQ.FT.
 0.061± ACRES
 (OF WHICH 834± SQ.FT.
 IS UNDERWATER)

FREDERICK R. LECLAIR AND
 LORI L. KREBS
 (REPUTED OWNER)

M1
 P1

FEE
 7349± SQ.FT.
 0.169± ACRES
 (OF WHICH 1422± SQ.FT.
 IS UNDERWATER)



PARCEL NO. 1 – FEE

All that piece or parcel of property designated as Parcel No. 1, as shown on the accompanying map, to be acquired in Fee.

PARCEL NO. 2 – FEE

All that piece or parcel of property designated as Parcel No. 2, as shown on the accompanying map, to be acquired in Fee.

PARCEL NO. 3 – PERMANENT EASEMENT FOR HIGHWAY PURPOSES

A permanent easement to be exercised in, on and over the property above delineated for the purpose of constructing, reconstructing and maintaining thereon a Highway, together with such bridges and other facilities in connection therewith as may be deemed necessary by the Chairman of the Jefferson County Board of Legislators in and to all that piece or parcel of property designated as Parcel No. 3, as shown on the accompanying map.

PARCEL NO. 4 – PERMANENT EASEMENT FOR HIGHWAY PURPOSES

A permanent easement to be exercised in, on and over the property above delineated for the purpose of constructing, reconstructing and maintaining thereon a Highway, together with such bridges and other facilities in connection therewith as may be deemed necessary by the Chairman of the Jefferson County Board of Legislators in and to all that piece or parcel of property designated as Parcel No. 4, as shown on the accompanying map.

RESERVING, however, to the owner of any right, title or interest in and to the property delineated as Parcel Nos. 3 and 4, and such owner's successors or assigns, the right of access and the right of using said property and such use shall not be further limited or restricted under this easement beyond that which is necessary to effectuate its purposes for, and as established by, the construction or reconstruction and as so constructed or reconstructed, the maintenance, of the herein identified project.

I hereby certify to the Commissioner of the New York State Department of Transportation that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date 2/14 2024

William W. Johnson
 William Johnson
 Chairman of the Board of Legislators
 Jefferson County



"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Aubertine and Currier, PLLC

Date February 09, 2024

Jonathan D. Boomhower
 Jonathan D. Boomhower – Land Surveyor
 P.L.S. License No. 051207

FREDERICK R. LECLAIR AND LORI L. KREBS
 (REPUTED OWNERS)

Total Area = 18,097±S.F.
 Area Underwater = 3838±S.F.

Map of property showing (1) Parcel Nos. 1 and 2 to be acquired in fee; and (2) Parcel Nos. 3 and 4 in and to which an easement as hereinabove defined is to be acquired; each of which the Commissioner of Transportation deems necessary to be acquired by appropriation in the name of the People of the State of New York for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law as made applicable by Section 10, Subdivision 34–A, of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by official order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the Main Office of the New York State Department of Transportation.

I have compared the foregoing copy of the map with the original thereof, as filed in the office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

Date _____ 2024

Office of Right of Way

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing the County of Jefferson to Accept Real Property Obtained by the
State of New York Relative to the Oxbow-Rossie Road Over Vrooman Creek Bridge
Replacement Project; PIN 7754.03, BIN 3339450

By Legislator: _____

Whereas, The County of Jefferson has a project for the bridge replacement (BIN 3339450) on Oxbow-Rossie Road in the Town of Antwerp, Jefferson County, and

Whereas, This project required acquisition of real property and Jefferson County requests New York State Department of Transportation acquire the necessary lands as shown on attached Map 1, Parcel 1 Fee; Map 1, Parcel 2 Fee; and Map 3, Parcel 5 Fee; Map 5, Parcel 8 Fee; Map 5, Parcel 9 Fee; Map 5, Parcel 10 PE; and Map 7, Parcel 13 Fee, and

Whereas, The County of Jefferson owns and maintains the affected portion of Oxbow-Rossie Road, and

Whereas, The State of New York has requested that the County agree to accept the real property.

Now, Therefore, Be It Resolved; That upon completion of the Oxbow-Rossie Road over Vrooman Creek bridge project, the County of Jefferson is hereby authorized to accept the real property acquired by the State of New York for the project, as described herein, and agrees to accept all responsibility, maintenance and jurisdiction of said property, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to enter into agreements or any other documents to carry out the intent of the Resolution, with the approval of the County Attorney as to form and content.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7754.03

TOWN OF ANTWERP
OXBOW ROSSIE ROAD (CR 25)
OVER VROOMAN CREEK

MAP NO. 1
PARCEL NOS. 1 AND 2
SHEET 1 OF 2 SHEETS

MAP REFERENCE INFORMATION:

Being a portion of Lot 594 of Great Lot No. 4 of Macomb's Purchase

Parcel Locator Point:

Parcel No. 1
N: 1,564,571.78
E: 1,069,924.97

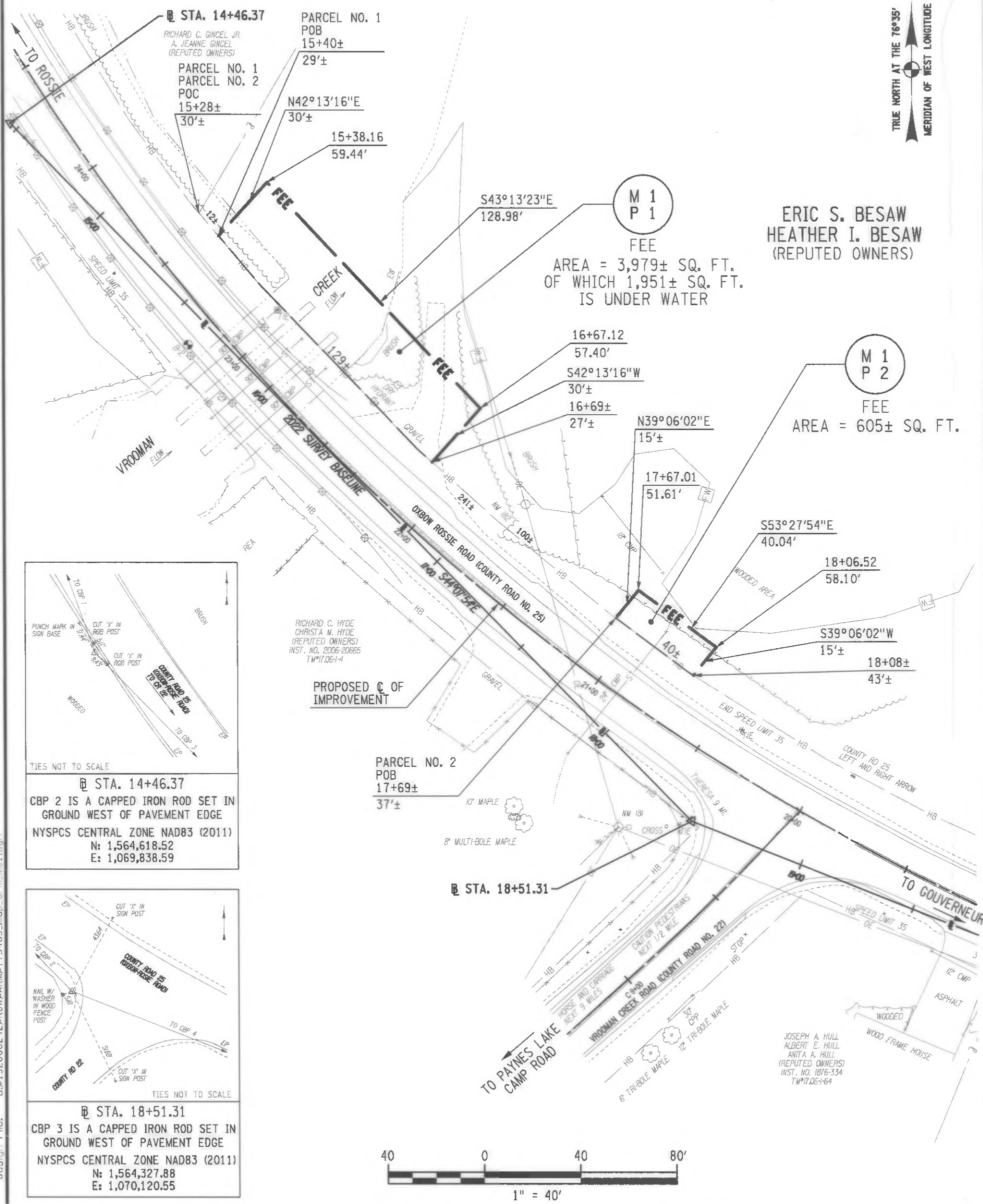
Parcel No. 2
N: 1,564,412.67
E: 1,070,089.43

ERIC S. BESAW
HEATHER I. BESAW
(REPUTED OWNERS)

CC INSTRUMENT NO. 2013-12990
TRN 1

ACQUISITION SUMMARY:

Type FEE
Portion of 2020 Tax Map
Ref. No. 17.06-1-6.1
County of Jefferson
Town of Antwerp
State of New York



PARCEL NO. 1

All that piece or parcel of property designated as Parcel No. 1, situated in the Town of Antwerp, County of Jefferson, State of New York, as shown in the accompanying map and described as follows:

Commencing at a point in the northerly boundary of the existing Oxbow Rossie Road-County Road No. 25 at its intersection with the division line between the property of Richard C. Gincel Jr. and A. Jeanne Gincel (Reputed Owners) on the west and the property of Eric S. Besaw and Heather I. Besaw (Reputed Owners) on the east said point being 30± feet distant northerly, measured at right angles, from Station 15+28± of the hereinafter described 2022 Survey Baseline for the replacement of the Oxbow Rossie Road-County Road No. 25 culvert over Vrooman Creek; thence southeasterly along said boundary a distance of 12± feet to the Point of Beginning, being 29± feet northerly, measured at right angles, from station 15+40± of said baseline; thence through the property of Eric S. Besaw and Heather I. Besaw (Reputed Owners) the following three (3) courses and distances:

- 1) N42°13'16"E, a distance of 30± feet to a point 59.44 feet distant northerly, measured at right angles from Station 15+38.16 of said survey baseline;
- 2) S43°13'23"E, a distance of 128.98 feet to a point 57.40 feet distant northerly, measured at right angles from Station 16+67.12 of said survey baseline;
- 3) S42°13'16"W, a distance of 30± feet to a point on the first mentioned road boundary, being 27± feet distant northerly, measured at right angles from Station 16+69± of said survey baseline;

Thence northerly along said boundary a distance of 129± feet to the Point of Beginning, being 3,979± square feet of land, of which 1,951± sq. ft. is under water, more or less.

PARCEL NO. 2

All that piece or parcel of property designated as Parcel No. 2, situated in the Town of Antwerp, County of Jefferson, State of New York, as shown in the accompanying map and described as follows:

Commencing at a point in the northerly boundary of the existing Oxbow Rossie Road-County Road No. 25 at its intersection with the division line between the property of Richard C. Gincel Jr. and A. Jeanne Gincel (Reputed Owners) on the west and the property of Eric S. Besaw and Heather I. Besaw (Reputed Owners) on the east said point being 30± feet distant northerly, measured at right angles, from Station 15+28± of the hereinafter described 2022 Survey Baseline for the replacement of the Oxbow Rossie Road County Road No. 25 culvert over Vrooman Creek; thence southeasterly along said boundary a distance of 241± feet to the Point of Beginning, being 37± feet northerly, measured at right angles, from station 17+69± of said baseline; thence through the property of Eric S. Besaw and Heather I. Besaw (Reputed Owners) the following three (3) courses and distances:

- 1) N39°06'02"E, a distance of 15± feet to a point 51.61 feet distant northerly, measured at right angles from Station 17+67.01 of said survey baseline;
- 2) S53°27'54"E, a distance of 40.04 feet to a point 58.10 feet distant northerly, measured at right angles from Station 18+06.52 of said survey baseline;
- 3) S39°06'02"W, a distance of 15± feet to a point on the first mentioned northerly boundary, being 43± feet distant northerly, measured at right angles from Station 18+08± of said survey baseline;

Thence northerly along said boundary a distance of 40± feet to the Point of Beginning, being 605± square feet of land, more or less.

The above mentioned survey baseline is a portion of the 2022 Survey Baseline for the replacement of the Oxbow Rossie Road-County Road No. 25 culvert over Vrooman Creek, as shown on a map and plan on file in the County of Jefferson Highway Department and described as follows:

Beginning at Station 14+46.37; thence South 44°07'54" East to Station 18+51.31.

All bearings are based on True North at the 76°35' Meridian of West Longitude.

I hereby certify to the Commissioner of the New York State Department of Transportation that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date 2/14 2024
William W. Johnson
William W. Johnson
Chairman of the Board of Legislators
County of Jefferson



"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date Feb. 2, 2024
[Signature]

Prudent Engineering LLP
Engineering and Land Surveying
By Michael Anthony Ventura, Land Surveyor
L.S. License No. 050079

Total Area: 4,584 Sq. Ft.
Area Under Water: 1,951 Sq. Ft.

ERIC S. BESAW
HEATHER I. BESAW
(Reputed Owners)

Map of property which the Commissioner of Transportation deems necessary to be acquired for and at the request of the County of Jefferson by appropriation in the name of the people of the State of New York in FEE, for purposes connected with the highway system of the County of Jefferson, pursuant to Section 30 of the Highway Law, as made applicable by Section 10, Subdivision 34A, of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by official order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the Main Office of the New York State Department of Transportation.

I have compared the foregoing copy of the map with the original thereof, as filed in the office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

Date _____ 20 _____
Office of Right of Way

Office of Right of Way

NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7754.03

TOWN OF ANTWERP
OXBOW ROSSIE ROAD (CR 25)
OVER VROOMAN CREEK

MAP NO. 3
PARCEL NO. 5
SHEET 1 OF 2 SHEETS

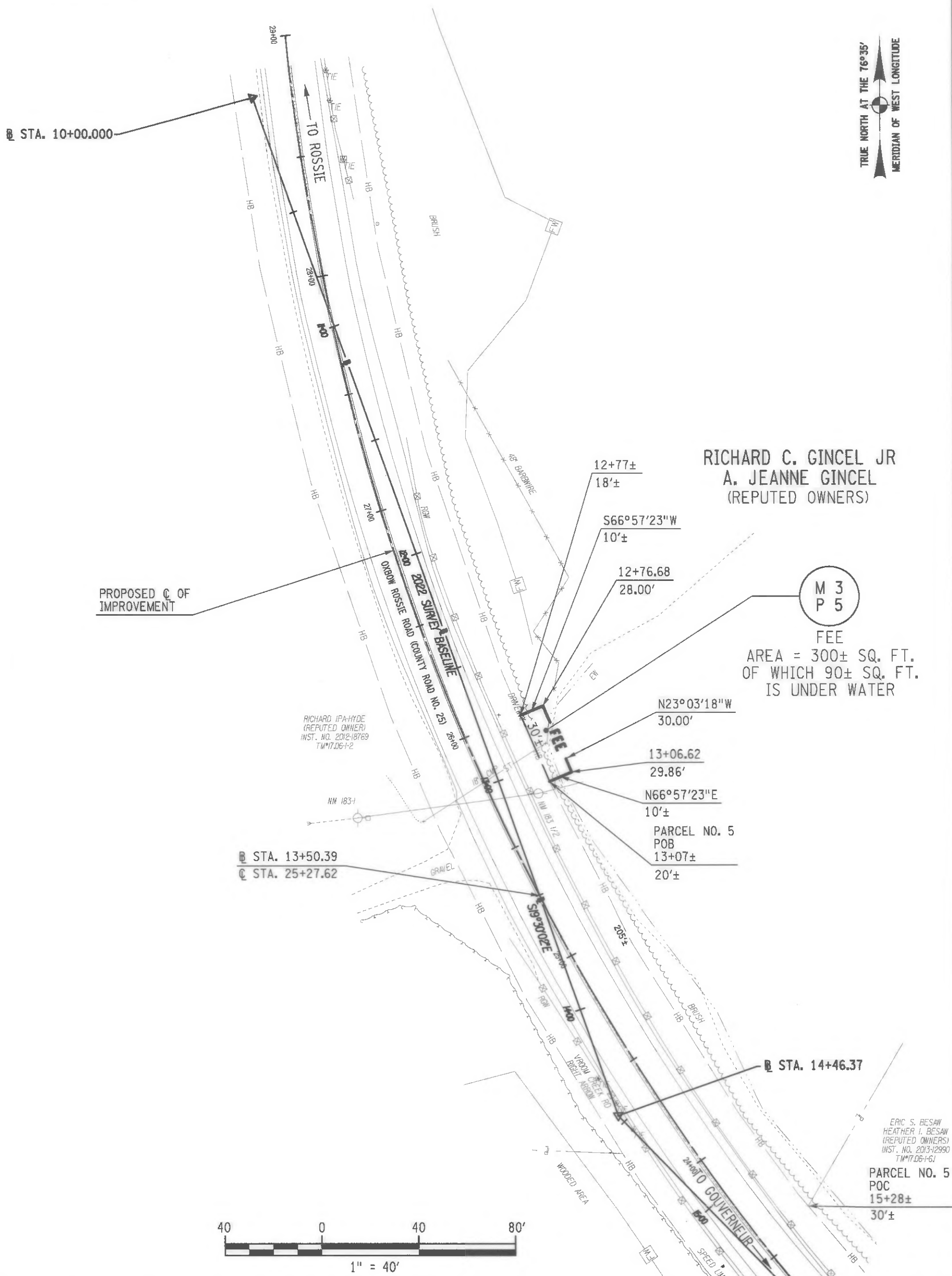
MAP REFERENCE INFORMATION:
Being a portion of Lot 594 of Great
Lot No. 4 of Macomb's Purchase

Parcel Locator Point:

Parcel No. 5
N: 1,564,756.32
E: 1,069,810.89

RICHARD C. GINCEL JR
A. JEANNE GINCEL
(REPUTED OWNERS)
CC INSTRUMENT NO. 1253-90
TRN 2

ACQUISITION SUMMARY:
Type FEE
Portion of 2020 Tax Map
Ref. No. 17.06-1-6.3
County of Jefferson
Town of Antwerp
State of New York



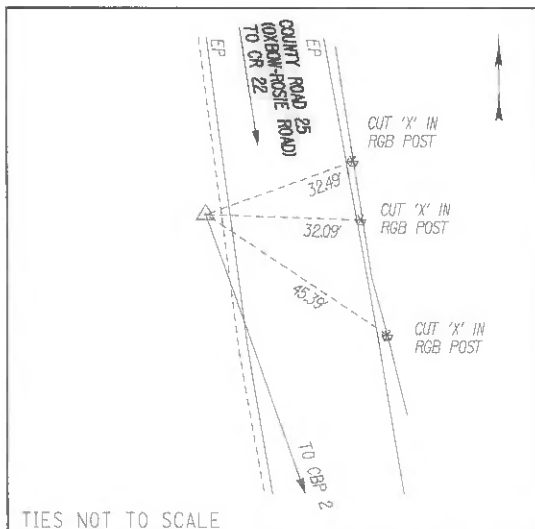
Design Files: U:\0192800242\0ROW\ARM\775403_map_arm_M03.dgn

PREPARED BY: _____

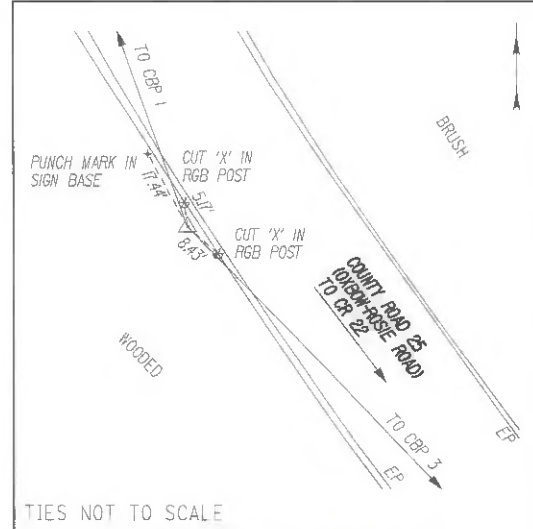
CHECKED BY: _____

FINAL CHECK BY: *[Signature]*

Plotted: 1/25/2024



Ⓜ STA. 10+00.00
 CBP 1 IS A CAPPED IRON ROD SET IN
 GROUND WEST OF PAVEMENT EDGE
 NYSPCS CENTRAL ZONE NAD83 (2011)
 N: 1,565,039.29
 E: 1,069,689.58



Ⓜ STA. 14+46.37
 CBP 2 IS A CAPPED IRON ROD SET IN
 GROUND WEST OF PAVEMENT EDGE
 NYSPCS CENTRAL ZONE NAD83 (2011)
 N: 1,564,618.52
 E: 1,069,838.59

PARCEL NO. 5

All that piece or parcel of property designated as Parcel No. 5, situated in the Town of Antwerp, County of Jefferson, State of New York, as shown in the accompanying map and described as follows:

Commencing at a point in the northerly boundary of the existing Oxbow Rossie Road-County Road No. 25 at its intersection with the division line between the property of Richard C. Gincel Jr. and A. Jeanne Gincel (Reputed Owners) on the west and the property of Eric S. Besaw and Heather I. Besaw (Reputed Owners) on the east said point being 30± feet distant northerly, measured at right angles, from Station 15+28± of the hereinafter described 2022 Survey Baseline for the replacement of the Oxbow Rossie Road-County Road No. 25 culvert over Vrooman Creek; thence northwesterly along said boundary a distance of 205± feet to the Point of Beginning, being 20± feet northerly, measured at right angles, from station 13+07± of said baseline; thence through the property of Richard C. Gincel Jr and A. Jeanne Gincel (Reputed Owners) the following three (3) courses and distances:

- 1) N66°57'23"E, a distance of 10± feet to a point 29.86 feet distant northerly, measured at right angles from Station 13+06.62 of said survey baseline;
- 2) N23°03'18"W, a distance of 30.00 feet to a point 28.00 feet distant northerly, measured at right angles from Station 12+76.68 of said survey baseline;
- 3) S66°57'23"W, a distance of 10± feet to a point on the first mentioned road boundary, being 18± feet distant northerly, measured at right angles from Station 12+77± of said survey baseline;

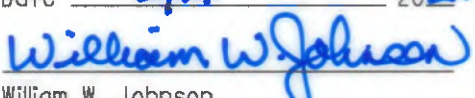
Thence southeasterly along said boundary a distance of 30± feet to the Point of Beginning, being 300± square feet of land of which 90± square feet is under water, more or less.

The above mentioned survey baseline is a portion of the 2022 Survey Baseline for the replacement of the Oxbow Rossie Road-County Road No. 25 culvert over Vrooman Creek, as shown on a map and plan on file in the County of Jefferson Highway Department and described as follows:

Beginning at Station 10+00.00; thence South 19°30'02" East to Station 14+46.37.

All bearings are based on True North at the 76°35' Meridian of West Longitude.


I hereby certify to the Commissioner of the New York State Department of Transportation that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date 2/14 2024

 William W. Johnson
 Chairman of the Board of Legislators
 County of Jefferson



"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date Feb. 2 2024

 Prudent Engineering LLP
 Engineering and Land Surveying
 By Michael Anthony Ventura, Land Surveyor
 L.S. License No. 050079

RICHARD C. GINCEL JR
 A. JEANNE GINCEL
 (Reputed Owners)

Map of property which the Commissioner of Transportation deems necessary to be acquired for and at the request of the County of Jefferson by appropriation in the name of the people of the State of New York in FEE, for purposes connected with the highway system of the County of Jefferson, pursuant to Section 30 of the Highway Law, as made applicable by Section 10, Subdivision 34A, of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by official order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the Main Office of the New York State Department of Transportation.

I have compared the foregoing copy of the map with the original thereof, as filed in the office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

Date _____ 20 _____
 Office of Right of Way

Office of Right of Way

NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7754.03

TOWN OF ANTWERP
OXBOW ROSSIE ROAD (CR 25)
OVER VROOMAN CREEK

MAP NO. 5
PARCEL NOS. 8, 9 & 10
SHEET 1 OF 3 SHEETS

MAP REFERENCE INFORMATION:
Being a portion of Lot 594 of Great
Lot No. 4 of Macomb's Purchase

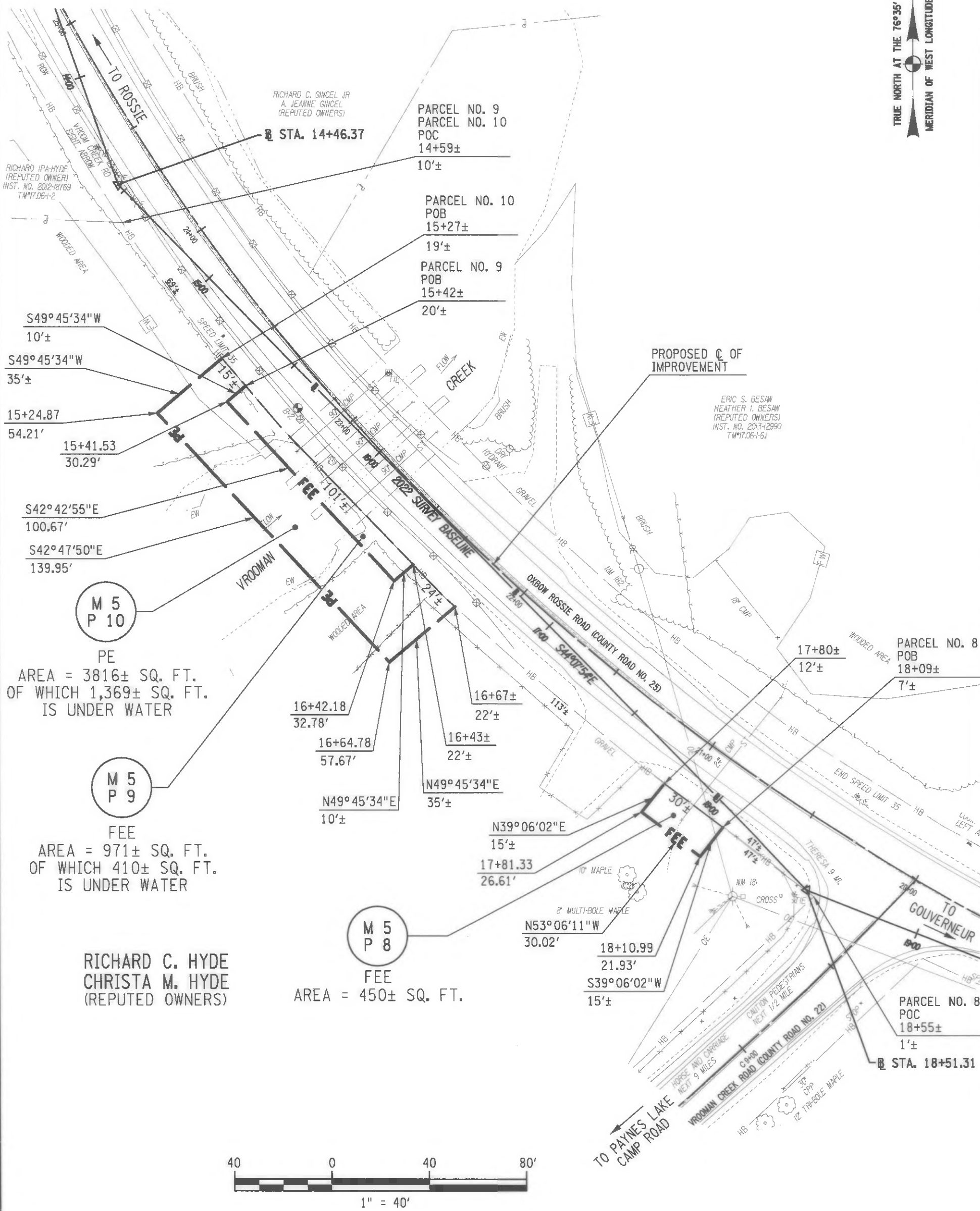
RICHARD C. HYDE
CHRISTA M. HYDE
(REPUTED OWNERS)

ACQUISITION SUMMARY:
Type:
P8: FEE
P9: FEE
P10: PERMANENT EASEMENT
Portion of 2020 Tax Map
Ref. No. 17.06-1-4
County of Jefferson
Town of Antwerp
State of New York

Parcel Locator Point:

CC INSTRUMENT NO. 2006-20665
TRN 3

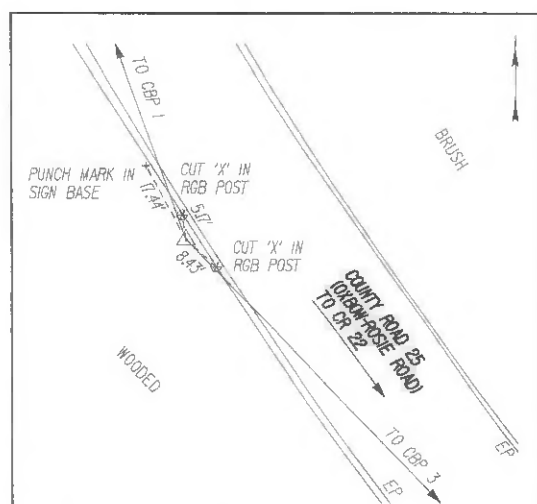
Parcel No. 8 Parcel No. 9
N: 1,564,353.20 N: 1,564,535.59
E: 1,070,086.20 E: 1,069,890.74
Parcel No. 10
N: 1,564,547.04
E: 1,069,881.05



NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7754.03

TOWN OF ANTWERP
OXBOW ROSSIE ROAD (CR 25)
OVER VROOMAN CREEK

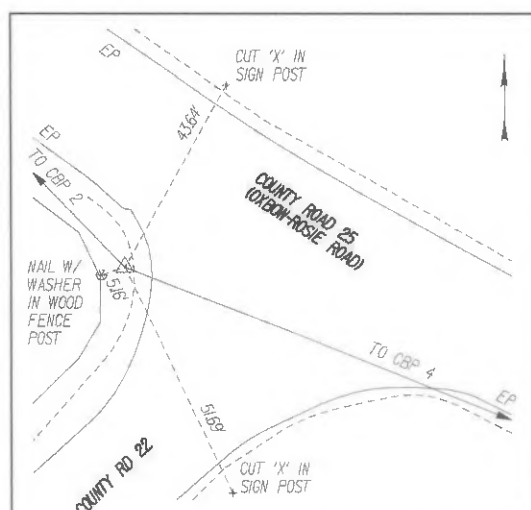
MAP NO. 5
PARCEL NOS. 8, 9 & 10
SHEET 2 OF 3 SHEETS



TIES NOT TO SCALE

⊕ STA. 14+46.37

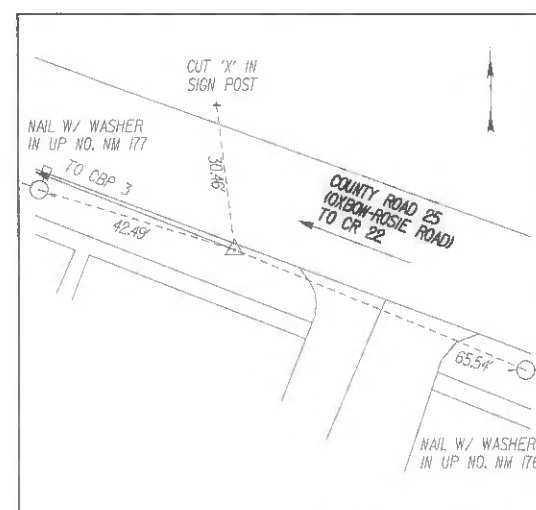
CBP 2 IS A CAPPED IRON ROD SET IN GROUND WEST OF PAVEMENT EDGE
NYSPCS CENTRAL ZONE NAD83 (2011)
N: 1,564,618.52
E: 1,069,838.59



TIES NOT TO SCALE

⊕ STA. 18+51.31

CBP 3 IS A CAPPED IRON ROD SET IN GROUND WEST OF PAVEMENT EDGE
NYSPCS CENTRAL ZONE NAD83 (2011)
N: 1,564,327.88
E: 1,070,120.55



TIES NOT TO SCALE

⊕ STA. 24+02.30

CBP 4 IS A CAPPED IRON ROD SET IN GROUND SOUTH OF PAVEMENT EDGE
NYSPCS CENTRAL ZONE NAD83 (2011)
N: 1,564,123.53
E: 1,070,633.43

PARCEL NO. 8

All that piece or parcel of property designated as Parcel No. 8, situated in the Town of Antwerp, County of Jefferson, State of New York, as shown in the accompanying map and described as follows:

Commencing at a point in the southerly boundary of the existing Oxbow Rossie Road-County Road No. 25 at its intersection with the westerly boundary of the existing Vrooman Creek Road-County Road No. 22, said point being 1± feet distant southerly, measured at right angles, from Station 18+55± of the hereinafter described 2022 Survey Baseline for the replacement of the Oxbow Rossie Road-County Road No. 25 culvert over Vrooman Creek; thence northwesterly along said boundary a distance of 47± feet to the Point of Beginning, being 7± feet southerly, measured at right angles, from station 18+09± of said baseline; thence through the property of Richard C. Hyde and Christa M. Hyde (Reputed Owners) the following three (3) courses and distances:

- 1) S39°06'02"W, a distance of 15± feet to a point 21.93 feet distant southerly, measured at right angles from Station 18+10.99 of said survey baseline;
- 2) N53°06'11"W, a distance of 30.02 feet to a point 26.61 feet distant southerly, measured at right angles from Station 17+81.33 of said survey baseline;
- 3) N39°06'02"E, a distance of 15± feet to a point on the first mentioned road boundary, being 12± feet distant southerly, measured at right angles from Station 17+80± of said survey baseline;

Thence southeasterly along said boundary a distance of 30± feet to the Point of Beginning, being 450± square feet of land, more or less.

PARCEL NO. 9

All that piece or parcel of property designated as Parcel No. 9, situated in the Town of Antwerp, County of Jefferson, State of New York, as shown in the accompanying map and described as follows:

Commencing at a point in the southerly boundary of the existing Oxbow Rossie Road-County Road No. 25 at its intersection with the division line between the property of Richard Ipa-Hyde (Reputed Owner) on the north and the property of Richard C. Hyde and Christa M. Hyde (Reputed Owners) on the south said point being 10± feet distant southerly, measured at right angles, from Station 14+59± of the hereinafter described 2022 Survey Baseline for the replacement of the Oxbow Rossie Road-County Road No. 25 culvert over Vrooman Creek; thence southeasterly along said boundary a distance of 84± feet to the Point of Beginning 20± feet southerly, measured at right angles, from station 15+42± of said baseline; thence through the property of Richard C. Hyde and Christa M. Hyde (Reputed Owners) the following three (3) courses and distances:

- 1) S49°45'34"W, a distance of 10± feet to a point 30.29 feet distant southerly, measured at right angles from Station 15+41.53 of said survey baseline;
- 2) S42°42'55"E, a distance of 100.67 feet to a point 32.78 feet distant southerly, measured at right angles from Station 16+42.18 of said survey baseline;
- 3) N49°45'34"E, a distance of 10± feet to a point on the first mentioned road boundary, being 22± feet distant southerly, measured at right angles from Station 16+43± of said survey baseline;

Thence northwesterly along said boundary a distance of 101± feet to the Point of Beginning, being 971± square feet of land of which 410± square feet is under water, more or less.

NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7754.03

TOWN OF ANTWERP
OXBOW ROSSIE ROAD (CR 25)
OVER VROOMAN CREEK

MAP NO. 5
PARCEL NOS. 8, 9 & 10
SHEET 3 OF 3 SHEETS

PARCEL NO. 10

PERMANENT EASEMENT FOR DRAINAGE DITCH

A permanent easement to be exercised in, on and over the property delineated above for the purposes of constructing, reconstructing and maintaining thereon a drainage ditch and drainage structures, together with appurtenances, in and to all that piece or parcel of property designated as Parcel No. 10, situate in the Town of Antwerp, County of Jefferson, State of New York, as shown on the accompanying map and described as follows:

Commencing at a point in the southerly boundary of the existing Oxbow Rossie Road-County Road No. 25 at its intersection with the division line between the property of Richard Ipa-Hyde (Reputed Owner) on the north and the property of Richard C. Hyde and Christa M. Hyde (Reputed Owners) on the south said point being 10± feet distant southerly, measured at right angles, from Station 14+59± of the hereinafter described 2022 Survey Baseline for the replacement of the Oxbow Rossie Road-County Road No. 25 culvert over Vrooman Creek; thence southeasterly along said boundary a distance of 69± feet to the Point of Beginning 19± feet southerly, measured at right angles, from station 15+27± of said baseline; thence through the property of Richard C. Hyde and Christa M. Hyde (Reputed Owners) the following seven (7) courses and distances:

- 1) S49°45'34"W, a distance of 35± feet to a point 54.21 feet distant southerly, measured at right angles from Station 15+24.87 of said survey baseline;
- 2) S42°47'50"E, a distance of 139.95 feet to a point 57.67 feet distant southerly, measured at right angles from Station 16+64.78 of said survey baseline;
- 3) N49°45'34"E, a distance of 35± feet to a point on the first mentioned road boundary, being 22± feet distant southerly, measured at right angles from Station 16+67 of said survey baseline;
- 4) Thence northwesterly along said boundary a distance of 24± feet to a point 22± feet distant southerly, measured at right angles from Station 16+43± of said survey baseline;
- 5) S49°45'34"W, a distance of 10± feet to a point 32.78 feet distant southerly, measured at right angles from Station 16+42.18 of said survey baseline;
- 6) N42°42'55"W, a distance of 100.67 feet to a point 30.29 feet distant southerly, measured at right angles from Station 15+41.53 of said survey baseline;
- 7) N49°45'34"E, a distance of 10± feet to a point on the first mentioned road boundary, being 20± feet distant southerly, measured at right angles from Station 15+42± of said survey baseline;

Thence northwesterly along said boundary a distance of 15± feet to the Point of Beginning, being 3,816± square feet of land of which 1,369± square feet is under water, more or less.

RESERVING, however, to the owner of any right, title or interest in and to the property delineated as Parcel No. 10, and such owner's successors or assigns, the right of access and the right of using said property and such use shall not be further limited or restricted under this easement beyond that which is necessary to effectuate its purposes for the construction or reconstruction of the herein identified project.

The above mentioned survey baseline is a portion of the 2022 Survey Baseline for the replacement of the Oxbow Rossie Road-County Road No. 25 culvert over Vrooman Creek, as shown on a map and plan on file in the County of Jefferson Highway Department and described as follows:

Beginning at Station 14+46.37; thence South 44°07'54" East to Station 18+51.31, thence South 68°33'55" East to Station 24+02.30

All bearings are based on True North at the 76°35' Meridian of West Longitude.

I hereby certify to the Commissioner of the New York State Department of Transportation that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date 2/14 2024
William W. Johnson
William W. Johnson
Chairman of the Board of Legislators
County of Jefferson



"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date Feb. 2, 2024
[Signature]
Prudent Engineering LLP
Engineering and Land Surveying
By Michael Anthony Venturo, Land Surveyor
L.S. License No. 050079

RICHARD C. HYDE
CHRISTA M. HYDE
(Reputed Owners)

Total FEE Area: 1,421 Sq. Ft.
PE Area: 3,816 Sq. Ft.
Area Under Water: 1,369 Sq. Ft.

Map of property showing (1) Parcel Nos. 8 and 9 to be acquired in FEE, and (2) Parcel No. 10 in and to which an easement as herein above defined is to be acquired; each of which the Commissioner of Transportation deems necessary to be acquired for and at the request of the County of Jefferson by appropriation in the name of the people of the State of New York for purposes connected with the highway system of the County of Jefferson, pursuant to Section 30 of the Highway Law, as made applicable by Section 10, Subdivision 34A, of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by official order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the Main Office of the New York State Department of Transportation.

I have compared the foregoing copy of the map with the original thereof, as filed in the office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

Date _____ 20____
Office of Right of Way

Office of Right of Way

TOWN OF ANTWERP
 OXBOW ROSSIE ROAD (CR 25)
 OVER VROOMAN CREEK

NEW YORK STATE
 DEPARTMENT OF TRANSPORTATION
 ACQUISITION MAP
 PIN 7754.03

MAP NO. 7
 PARCEL NO. 13
 SHEET 1 OF 2 SHEETS

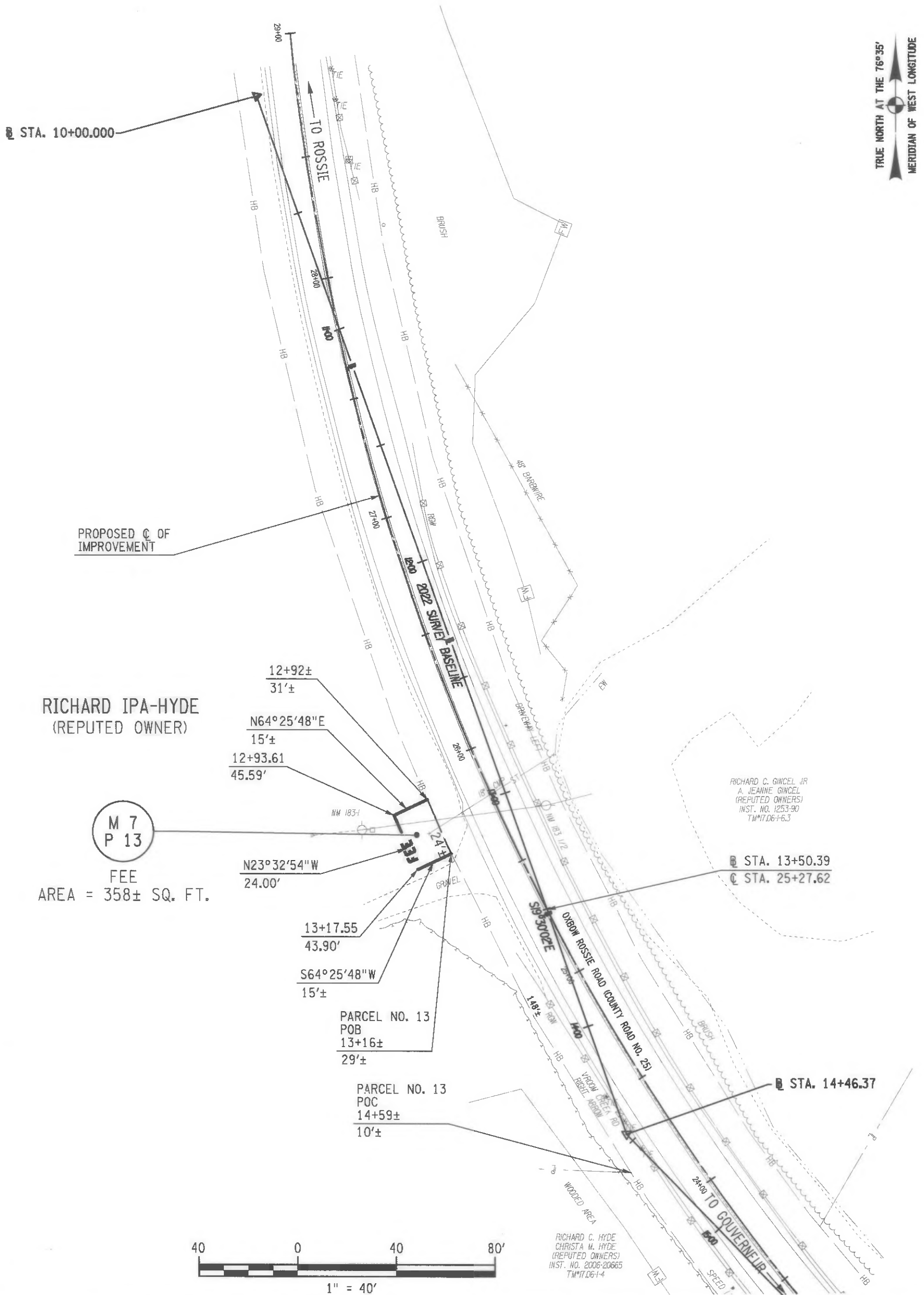
MAP REFERENCE INFORMATION:

Being a portion of Lot 594 of Great
 Lot No. 4 of Macomb's Purchase
 Parcel Locator Point:
 Parcel No. 13
 N: 1,564,731.82
 E: 1,069,767.81

RICHARD IPA-HYDE
 (REPUTED OWNER)
 CC INSTRUMENT NO. 2012-18769
 TRN 4

ACQUISITION SUMMARY:

Type FEE
 Portion of 2020 Tax Map
 Ref. No. 17.06-1-2
 County of Jefferson
 Town of Antwerp
 State of New York

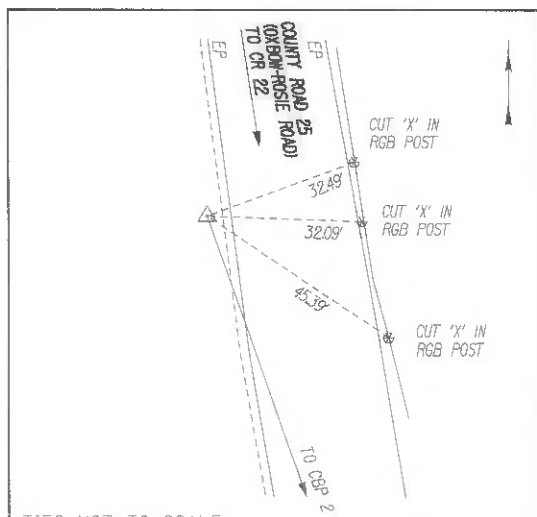


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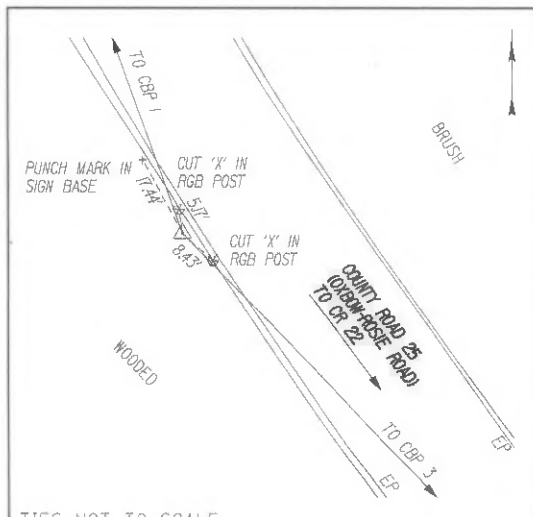
NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7754.03

TOWN OF ANTWERP
OXBOW ROSSIE ROAD (CR 25)
OVER VROOMAN CREEK

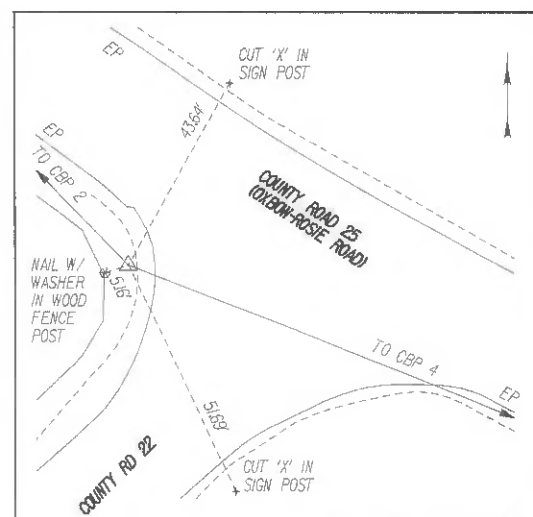
MAP NO. 7
PARCEL NO. 13
SHEET 2 OF 2 SHEETS



Ⓟ STA. 10+00.00
CBP 1 IS A CAPPED IRON ROD SET IN
GROUND WEST OF PAVEMENT EDGE
NYSPCS CENTRAL ZONE NAD83 (2011)
N: 1,565,039.29
E: 1,069,689.58



Ⓟ STA. 14+46.37
CBP 2 IS A CAPPED IRON ROD SET IN
GROUND WEST OF PAVEMENT EDGE
NYSPCS CENTRAL ZONE NAD83 (2011)
N: 1,564,618.52
E: 1,069,838.59



Ⓟ STA. 18+51.31
CBP 3 IS A CAPPED IRON ROD SET IN
GROUND WEST OF PAVEMENT EDGE
NYSPCS CENTRAL ZONE NAD83 (2011)
N: 1,564,327.88
E: 1,070,120.55

PARCEL NO. 13

All that piece or parcel of property designated as Parcel No. 13, situated in the Town of Antwerp, County of Jefferson, State of New York, as shown in the accompanying map and described as follows:

Commencing at a point in the southerly boundary of the existing Oxbow Rossie Road-County Road No. 25 at its intersection with the division line between the property of Richard Ipa-Hyde (Reputed Owner) on the north and the property of Richard C. Hyde and Christa M. Hyde (Reputed Owners) on the south said point being 10± feet distant southerly, measured at right angles, from Station 14+59± of the hereinafter described 2022 Survey Baseline for the replacement of the Oxbow Rossie Road-County Road No. 25 culvert over Vrooman Creek; thence northwesterly along said boundary a distance of 148± feet to the Point of Beginning, being 29± feet southerly, measured at right angles, from station 13+16± of said baseline; thence through the property of Richard Ipa-Hyde (Reputed Owner) the following three (3) courses and distances:

- 1) S64°25'48"W, a distance of 15± feet to a point 43.90 feet distant southerly, measured at right angles from Station 13+17.55 of said survey baseline;
- 2) N23°32'54"W, a distance of 24.00 feet to a point 45.59 feet distant southerly, measured at right angles from Station 12+93.61 of said survey baseline;
- 3) N64°25'48"E, a distance of 15± feet to a point on the first mentioned road boundary, being 31± feet distant southerly, measured at right angles from Station 12+92± of said survey baseline;

Thence southeasterly along said boundary a distance of 24± feet to the Point of Beginning, being 358± square feet of land, more or less.

The above mentioned survey baseline is a portion of the 2022 Survey Baseline for the replacement of the Oxbow Rossie Road-County Road No. 25 culvert over Vrooman Creek, as shown on a map and plan on file in the County of Jefferson Highway Department and described as follows:

Beginning at Station 10+00.00; thence South 19°30'02" East to Station 14+46.37; thence South 44°07'54" East to Station 18+51.31.

All bearings are based on True North at the 76°35' Meridian of West Longitude.

I hereby certify to the Commissioner of the New York State Department of Transportation that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date 2/14 2024
William W. Johnson
William W. Johnson
Chairman of the Board of Legislators
County of Jefferson



"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date Feb. 2 2024
[Signature]

Prudent Engineering LLP
Engineering and Land Surveying
By Michael Anthony Venturo, Land Surveyor
L.S. License No. 050079

RICHARD IPA-HYDE
(Reputed Owner)

Map of property which the Commissioner of Transportation deems necessary to be acquired for and at the request of the County of Jefferson by appropriation in the name of the people of the State of New York in FEE, for purposes connected with the highway system of the County of Jefferson, pursuant to Section 30 of the Highway Law, as made applicable by Section 10, Subdivision 34A, of the Highway Law and the Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by official order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the Main Office of the New York State Department of Transportation.

I have compared the foregoing copy of the map with the original thereof, as filed in the office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

Date _____ 20____
Office of Right of Way

Office of Right of Way

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing the County of Jefferson to Accept Real Property Obtained by the
State of New York Relative to the County Route 97 & Brown Road Over Fish Creek Bridge
Replacement Project; PIN 7753.93, BINS 3338770 & 2220150

By Legislator: _____

Whereas, The County of Jefferson has a project for the bridge replacement (BINS 33398770 & 2220150) on County Route 97 & Brown Road in the Town of Rodman, Jefferson County, and

Whereas, This project required acquisition of real property and Jefferson County requests New York State Department of Transportation acquire the necessary lands as shown on attached Map 1 - Parcel 1 Fee; Map 2, Parcel 2 Fee; and Map 3, Parcel 3 Fee; Map 3, Parcel 4 Fee; Map 4, Parcel 5 Fee; Map 5, Parcel 6 Fee; and Map 6, Parcel 7 Fee, and

Whereas, The County of Jefferson owns and maintains the affected portion of County Route 97, and

Whereas, The State of New York has requested that the County agree to accept the real property.

Now, Therefore, Be It Resolved, That upon completion of the County Route 97 & Brown Road bridge project, the County of Jefferson is hereby authorized to accept the real property acquired by the State of New York for the project, as described herein, and agrees to accept all responsibility, maintenance and jurisdiction of said property, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to enter into agreements or any other documents to carry out the intent of the Resolution, with the approval of the County Attorney as to form and content.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7753.93

MAP NO. 1
PARCEL NO. 1
SHEET 1 OF 2 SHEETS

WASHINGTON PARK ROAD
COUNTY ROUTE 97

MAP REFERENCE INFORMATION:

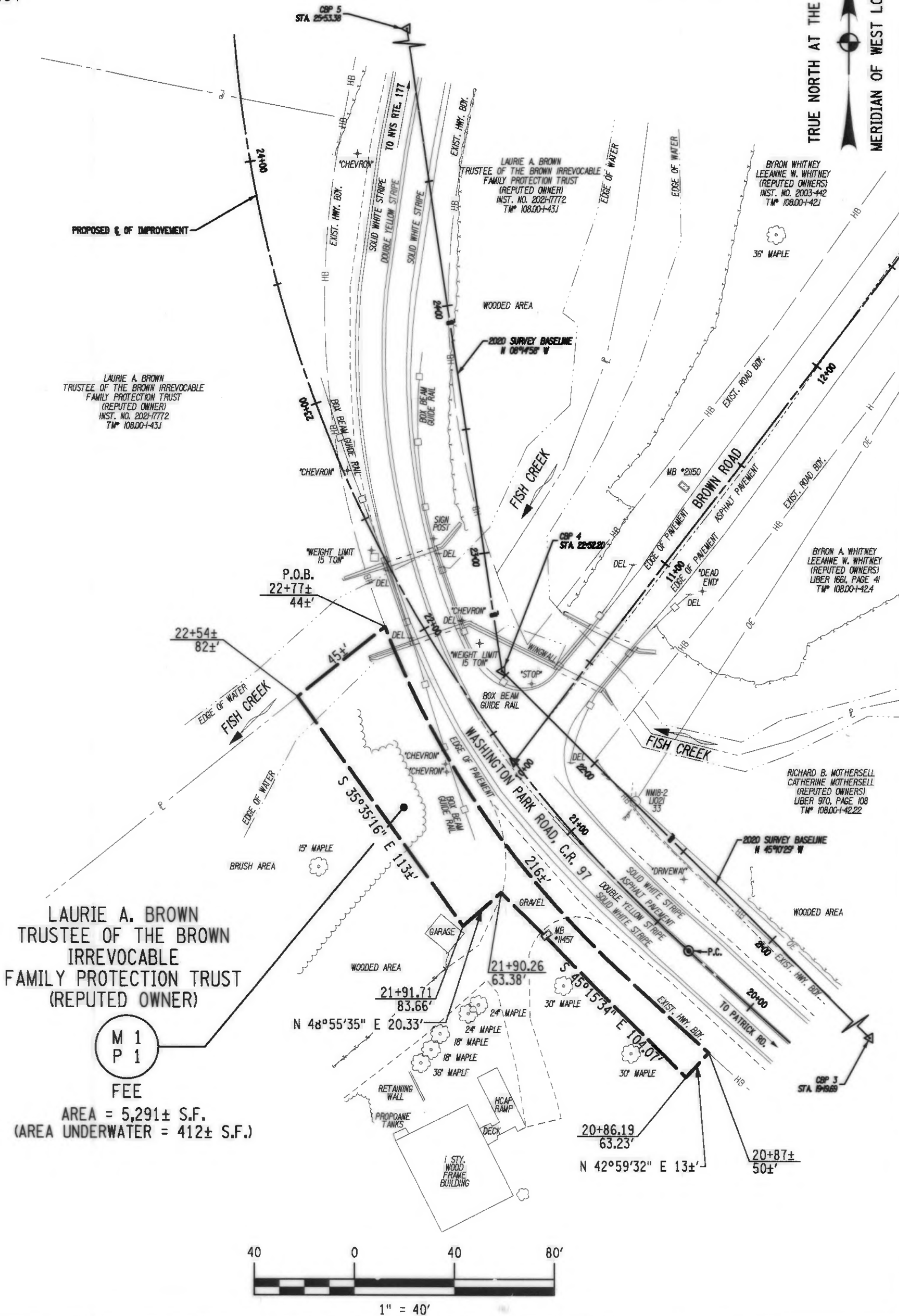
Laurie A. Brown
Trustee of the Brown Irrevocable
Family Protection Trust
(Reputed Owner)

PARCEL SUMMARY:

Type: FEE
Portion of 2023 Tax
Map Ref. No. 108.00-1-43.2
Town of Rodman
County of Jefferson
State of New York

Parcel Locator Point:
Parcel No: 1
N: 1397428.812
E: 987472.154

CC INST. NO. 2021-17544
TRN 1

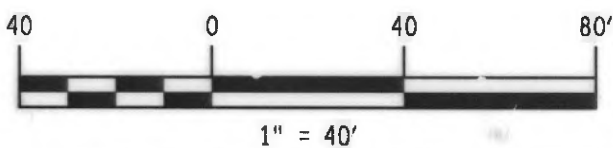


Laurie A. Brown
Trustee of the Brown Irrevocable
Family Protection Trust
(Reputed Owner)

M 1
P 1

FEE

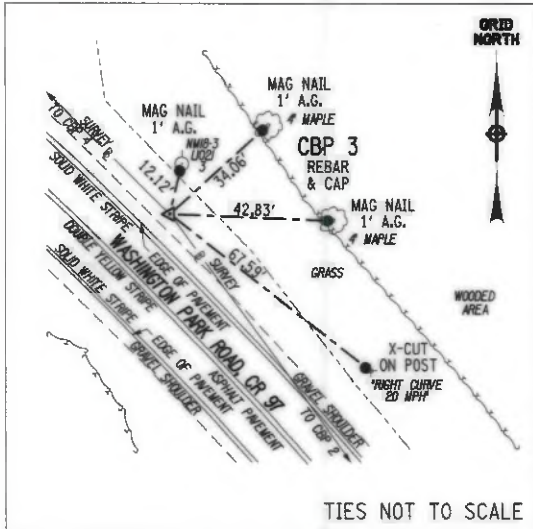
AREA = 5,291± S.F.
(AREA UNDERWATER = 412± S.F.)



NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7753.93

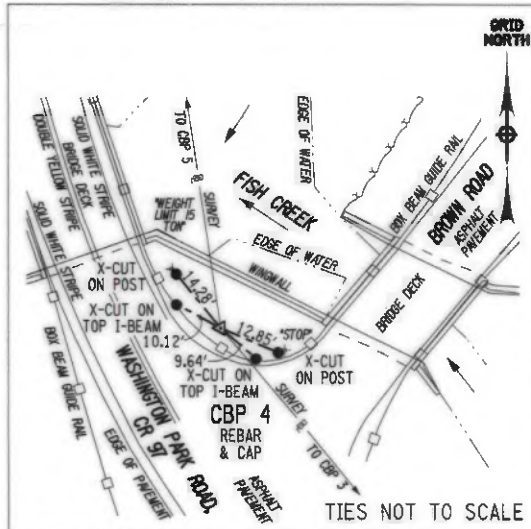
WASHINGTON PARK ROAD
COUNTY ROUTE 97

MAP NO. 1
PARCEL NO. 1
SHEET 2 OF 2 SHEETS



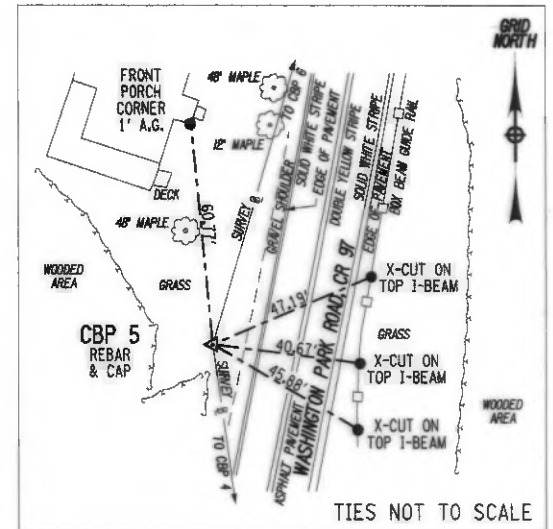
TIES NOT TO SCALE

CBP-3
@ STA. 19+19.69
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1397176.594
E=987754.755



TIES NOT TO SCALE

CBP-4
@ STA. 22+52.20
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1397410.990
E=987518.924



TIES NOT TO SCALE

CBP-5
@ STA. 25+53.38
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1397709.058
E=987475.710

All that piece or parcel of property designated as Parcel No. 1 as shown on the accompanying map, to be acquired in FEE.

I hereby certify to the Commissioner of the New York State Department of Transportation that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date 2/7, 2024

William W. Johnson

William W. Johnson
Chairman of the Board of Legislators
County of Jefferson



LAURIE A. BROWN
TRUSTEE OF THE BROWN
IRREVOCABLE
FAMILY PROTECTION TRUST
(Reputed Owner)

"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date February, 2024

Michael J. Pohl

Michael J. Pohl, P.L.S.
Professional Land Surveyor
P.L.S. License No. 049978
Foit-Albert Associates, P.C.

Total Area = 5,291± S.F.
(Area Underwater = 412± S.F.)

Map of property which the Commissioner of Transportation deems necessary to be acquired by appropriation in the name of the People of the State of New York in fee for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law, as made applicable by Section 10, Subdivision 34-A, of the Highway Law and Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by Official Order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the main office of the New York State Department of Transportation.

I have compared the foregoing copy of the map with the original thereof, as filed in the Office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

Date _____, 2024

_____, OFFICE OF RIGHT-OF-WAY

_____, OFFICE OF RIGHT-OF-WAY

NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7753.93

WASHINGTON PARK ROAD
COUNTY ROUTE 97

MAP NO. 2
PARCEL NO. 2
SHEET 1 OF 2 SHEETS

MAP REFERENCE INFORMATION:

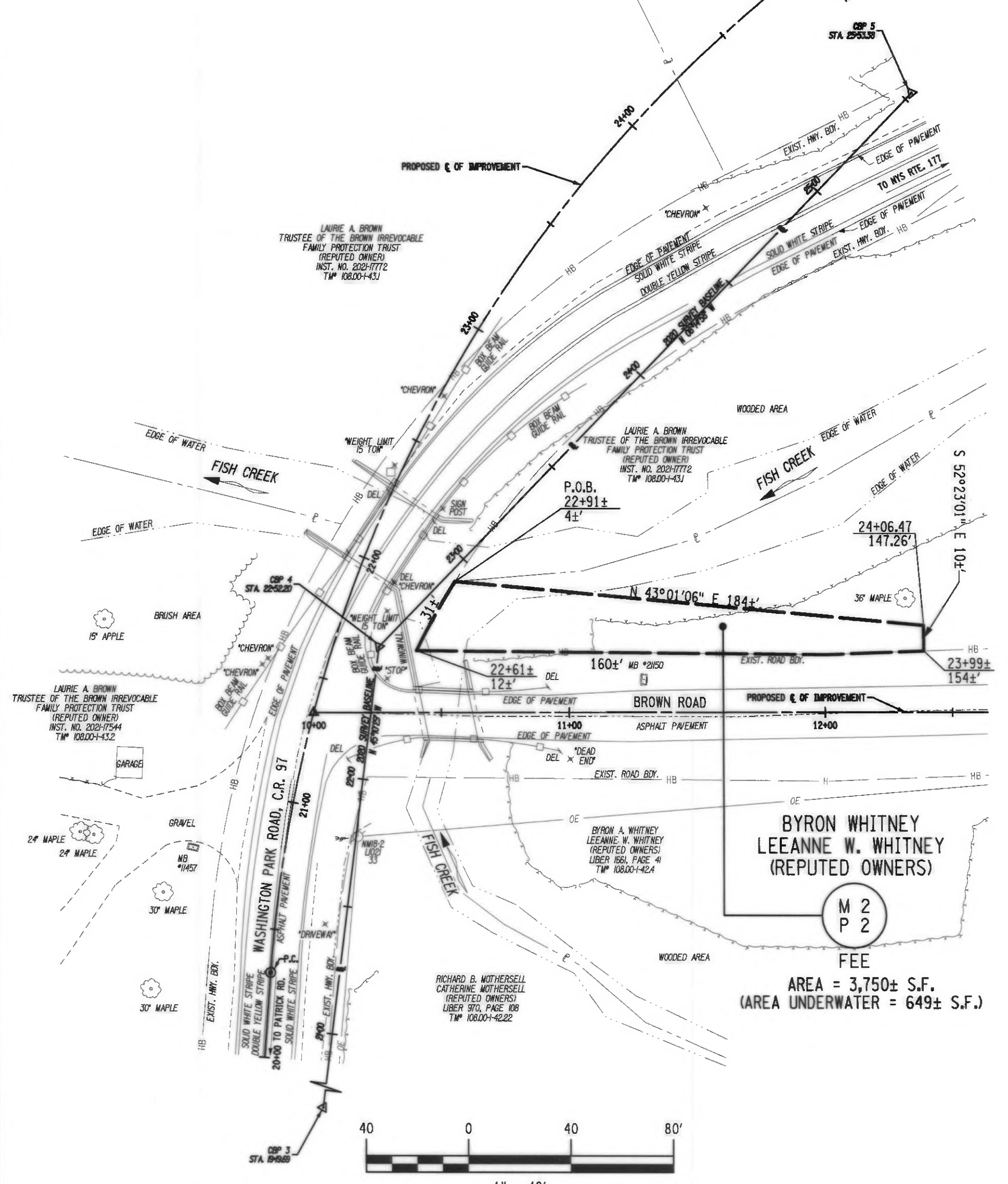
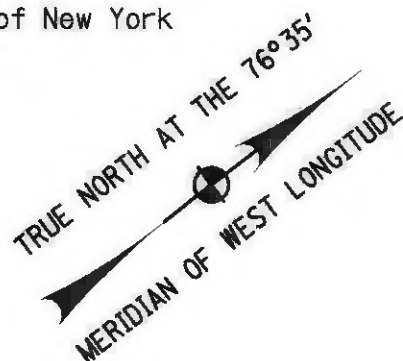
Parcel Locator Point:
Parcel No: 2
N: 1397450.261
E: 987516.982

BYRON WHITNEY
LEEANNE W. WHITNEY
(REPUTED OWNERS)

CC INST. NO. 2003-442
TRN 2

PARCEL SUMMARY:

Type: FEE
Portion of 2023 Tax
Map Ref. No. 108.00-1-42.1
Town of Rodman
County of Jefferson
State of New York



BYRON WHITNEY
LEEANNE W. WHITNEY
(REPUTED OWNERS)

M 2
P 2

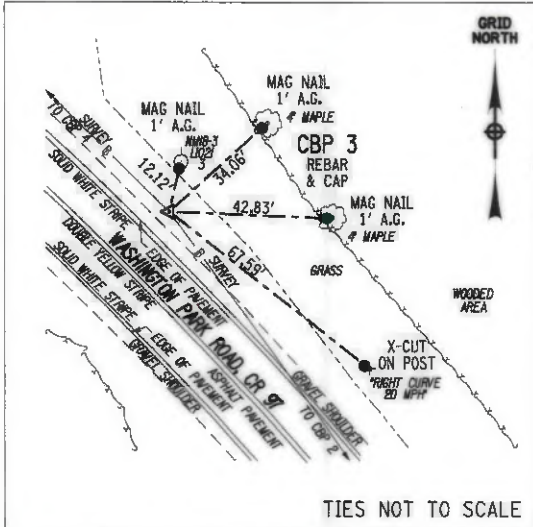
FEE

AREA = 3,750± S.F.
(AREA UNDERWATER = 649± S.F.)

NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7753.93

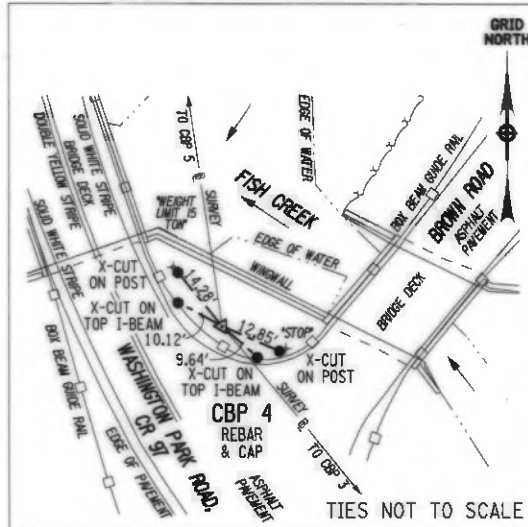
WASHINGTON PARK ROAD
COUNTY ROUTE 97

MAP NO. 2
PARCEL NO. 2
SHEET 2 OF 2 SHEETS



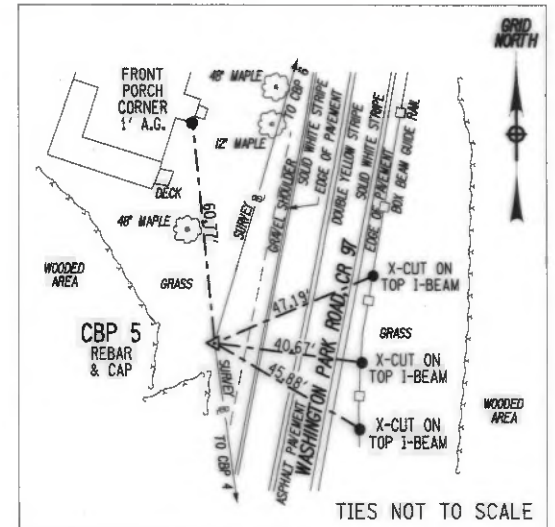
TIES NOT TO SCALE

CBP-3
@ STA. 19+19.69
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1397176.594
E=987754.755



TIES NOT TO SCALE

CBP-4
@ STA. 22+52.20
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1397410.990
E=987518.924



TIES NOT TO SCALE

CBP-5
@ STA. 25+53.38
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1397709.058
E=987475.710

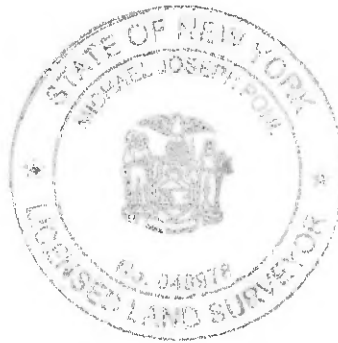
All that piece or parcel of property designated as Parcel No. 2 as shown on the accompanying map, to be acquired in FEE.

I hereby certify to the Commissioner of the New York State Department of Transportation that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date 2/7, 2024

William W. Johnson

William W. Johnson
Chairman of the Board of Legislators
County of Jefferson



"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date February 1, 2024

Michael J. Pohl

Michael J. Pohl, P.L.S.
Professional Land Surveyor
P.L.S. License No. 049978
Foit-Albert Associates, P.C.

BYRON WHITNEY
LEEANNE W. WHITNEY
(Reputed Owners)

Total Area = 3,750± S.F.
(Area Underwater = 649± S.F.)

Map of property which the Commissioner of Transportation deems necessary to be acquired by appropriation in the name of the People of the State of New York in fee for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law, as made applicable by Section 10, Subdivision 34-A, of the Highway Law and Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by Official Order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the main office of the New York State Department of Transportation.

I have compared the foregoing copy of the map with the original thereof, as filed in the Office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

Date _____, 2024

_____, OFFICE OF RIGHT-OF-WAY

_____, OFFICE OF RIGHT-OF-WAY

NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7753.93

WASHINGTON PARK ROAD
COUNTY ROUTE 97

MAP NO. 3
PARCEL NOS. 3 & 4
SHEET 1 OF 3 SHEETS

MAP REFERENCE INFORMATION:

Parcel Locator Point:

Parcel No: 3
N: 1397428.812
E: 987472.154

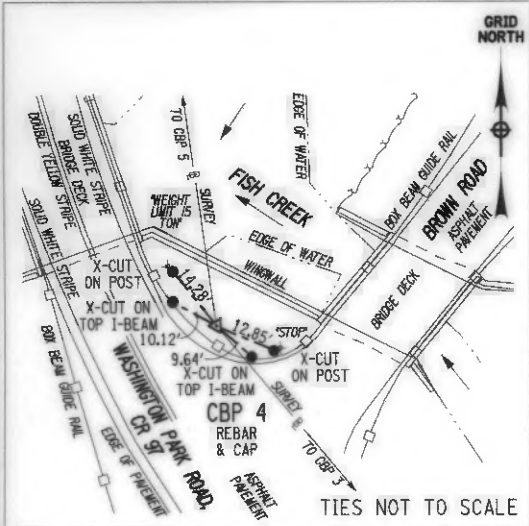
Parcel No.: 4
N: 1397855.226
E: 987500.607

Laurie A. Brown
Trustee of the Brown Irrevocable
Family Protection Trust
(Reputed Owner)

CC INST. NO. 2021-17772
TRN 3

PARCEL SUMMARY:

Type: FEE
Portion of 2023 Tax
Map Ref. No. 108.00-1-43.1
Town of Rodman
County of Jefferson
State of New York

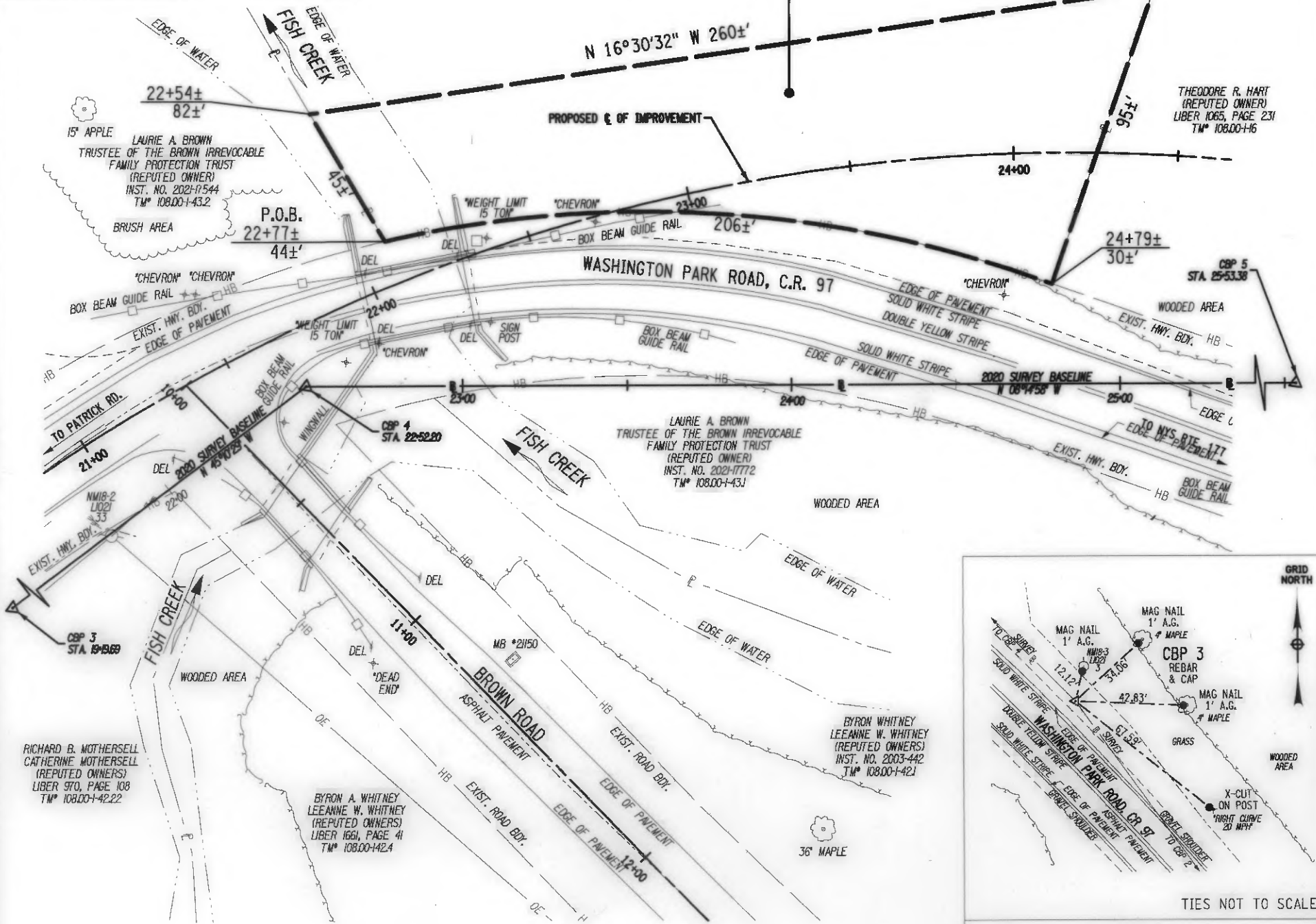
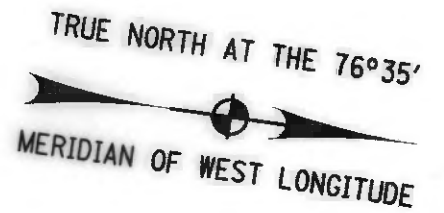


CBP-4
B STA. 22+52.20
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1397410.990
E=987518.924

Laurie A. Brown
Trustee of the Brown Irrevocable
Family Protection Trust
(Reputed Owner)

M 3
P 3
FEE

AREA = 12,672± S.F.
(AREA UNDERWATER = 868± S.F.)

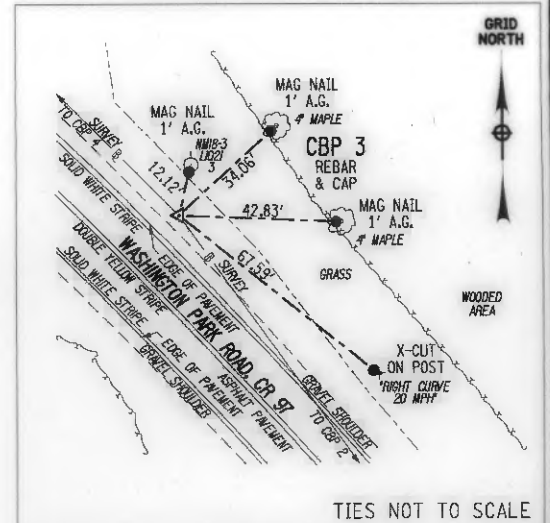


RICHARD B. MOTHERSELL
CATHERINE MOTHERSELL
(REPUTED OWNERS)
LIBER 970, PAGE 108
TM# 108.00-1-42.22

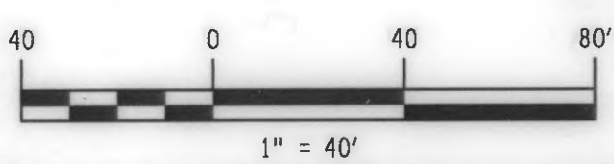
BYRON A. WHITNEY
LEEANNE W. WHITNEY
(REPUTED OWNERS)
LIBER 1661, PAGE 41
TM# 108.00-1-42.4

BYRON WHITNEY
LEEANNE W. WHITNEY
(REPUTED OWNERS)
INST. NO. 2003-442
TM# 108.00-1-42.1

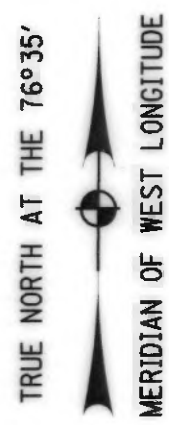
THEODORE R. HART
(REPUTED OWNER)
LIBER 1065, PAGE 231
TM# 108.00-1-16



CBP-3
B STA. 19+19.69
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1397176.594
E=987754.755



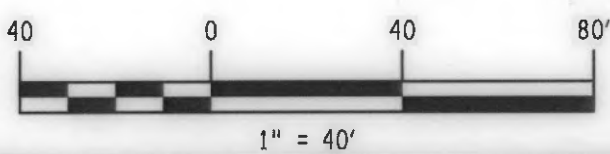
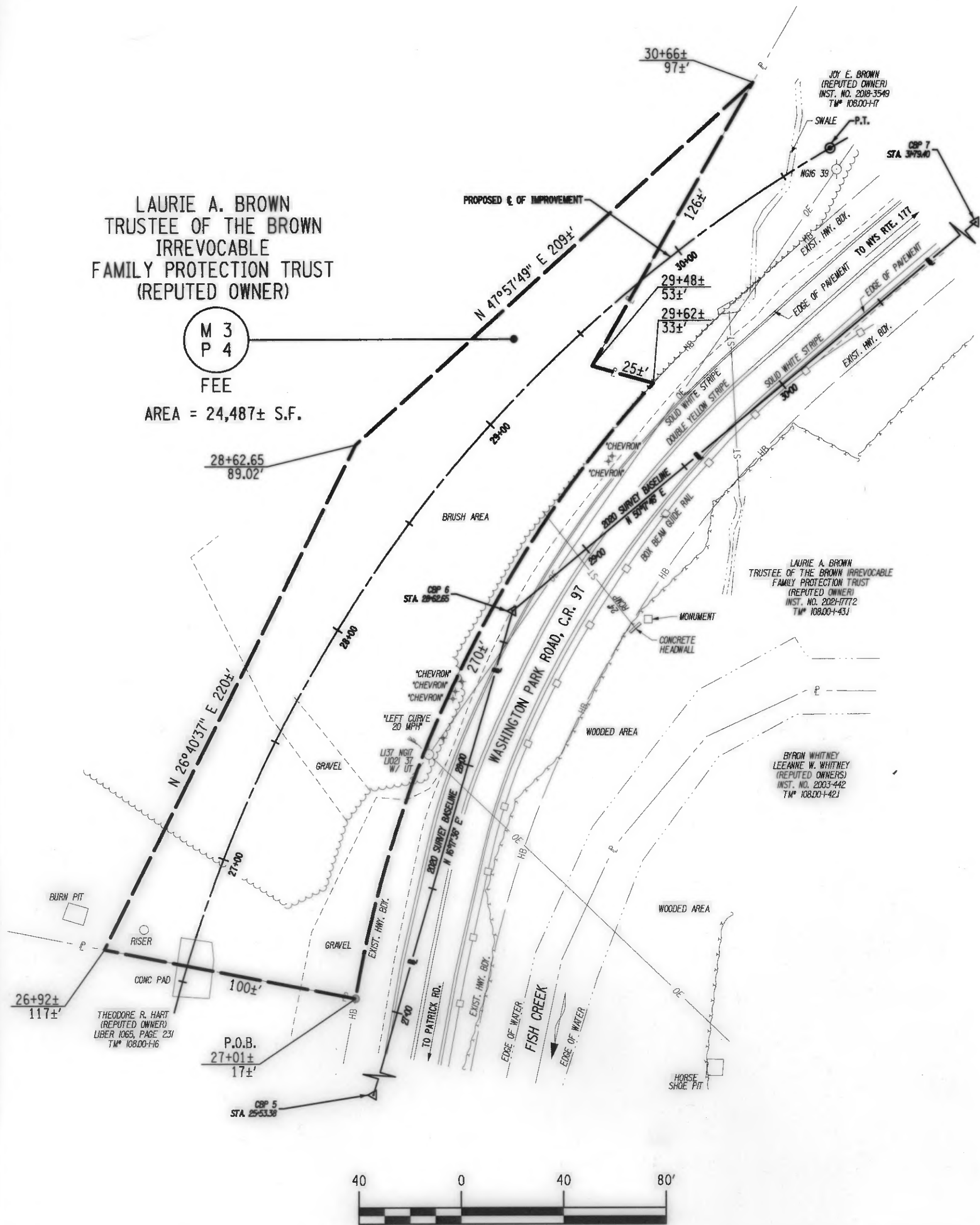
FILE NAME = 7753.93.map_row_000003.dgn



Laurie A. Brown
Trustee of the Brown
Irrevocable
Family Protection Trust
(Reputed Owner)

M 3
P 4
FEE

AREA = 24,487± S.F.

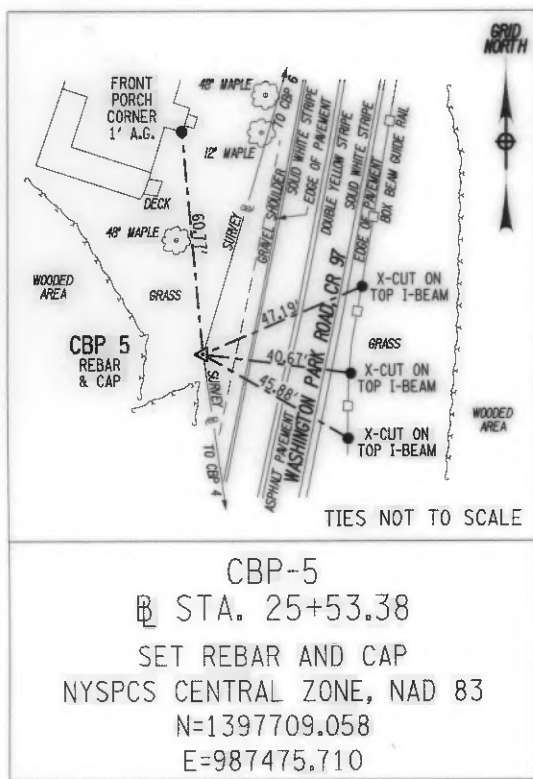


NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP

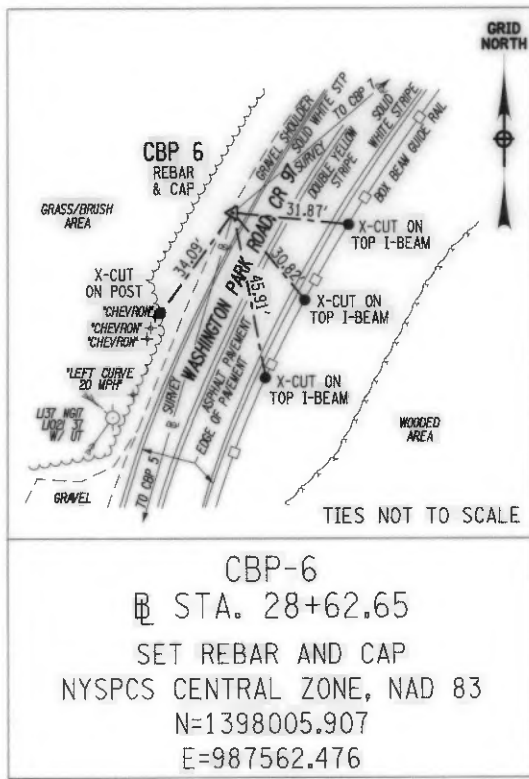
WASHINGTON PARK ROAD
COUNTY ROUTE 97

PIN 7753.93

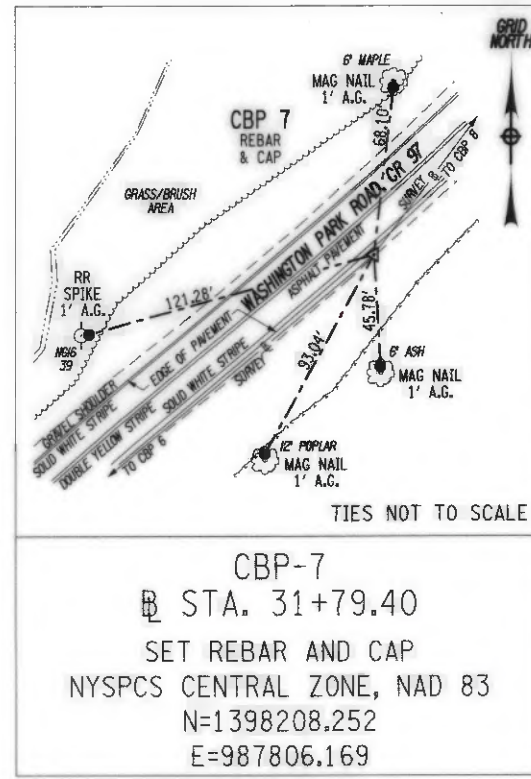
MAP NO. 3
PARCEL NOS. 3 & 4
SHEET 3 OF 3 SHEETS



CBP-5
@ STA. 25+53.38
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1397709.058
E=987475.710



CBP-6
@ STA. 28+62.65
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1398005.907
E=987562.476



CBP-7
@ STA. 31+79.40
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1398208.252
E=987806.169

All that piece or parcel of property designated as Parcel Nos. 3 and 4 as shown on the accompanying map, to be acquired in FEE.

I hereby certify to the Commissioner of the New York State Department of Transportation that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date 2/7, 2024

William W. Johnson

William W. Johnson
Chairman of the Board of Legislators
County of Jefferson



Laurie A. Brown
Trustee of the Brown Irrevocable
Family Protection Trust
(Reputed Owner)

"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date February 1, 2024

Michael J. Pohl

Michael J. Pohl, P.L.S.
Professional Land Surveyor
P.L.S. License No. 049978
Foit-Albert Associates, P.C.

Total Area = 37,159± S.F.
(Area Underwater = 868± S.F.)

Map of property which the Commissioner of Transportation deems necessary to be acquired by appropriation in the name of the People of the State of New York in fee for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law, as made applicable by Section 10, Subdivision 34-A, of the Highway Law and Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

Pursuant to the statute(s) set forth above and the authority delegated to me by Official Order of the Commissioner of Transportation, this acquisition map is hereby approved and filed in the main office of the New York State Department of Transportation.

I have compared the foregoing copy of the map with the original thereof, as filed in the Office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

Date _____, 2024

_____, OFFICE OF RIGHT-OF-WAY

_____, OFFICE OF RIGHT-OF-WAY

NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7753.93

WASHINGTON PARK ROAD
COUNTY ROUTE 97

MAP NO. 4
PARCEL NO. 5
SHEET 1 OF 2 SHEETS

MAP REFERENCE INFORMATION:

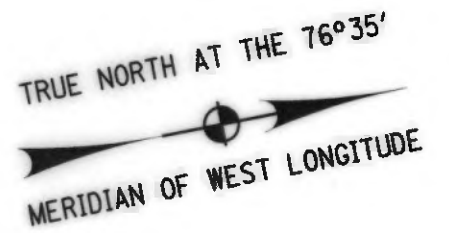
THEODORE R. HART
(REPUTED OWNER)

CCD L. 1065 P. 231
TRN 4

PARCEL SUMMARY:

Type: FEE
Portion of 2023 Tax
Map Ref. No. 108.00-1-16
Town of Rodman
County of Jefferson
State of New York

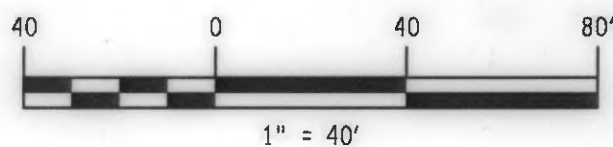
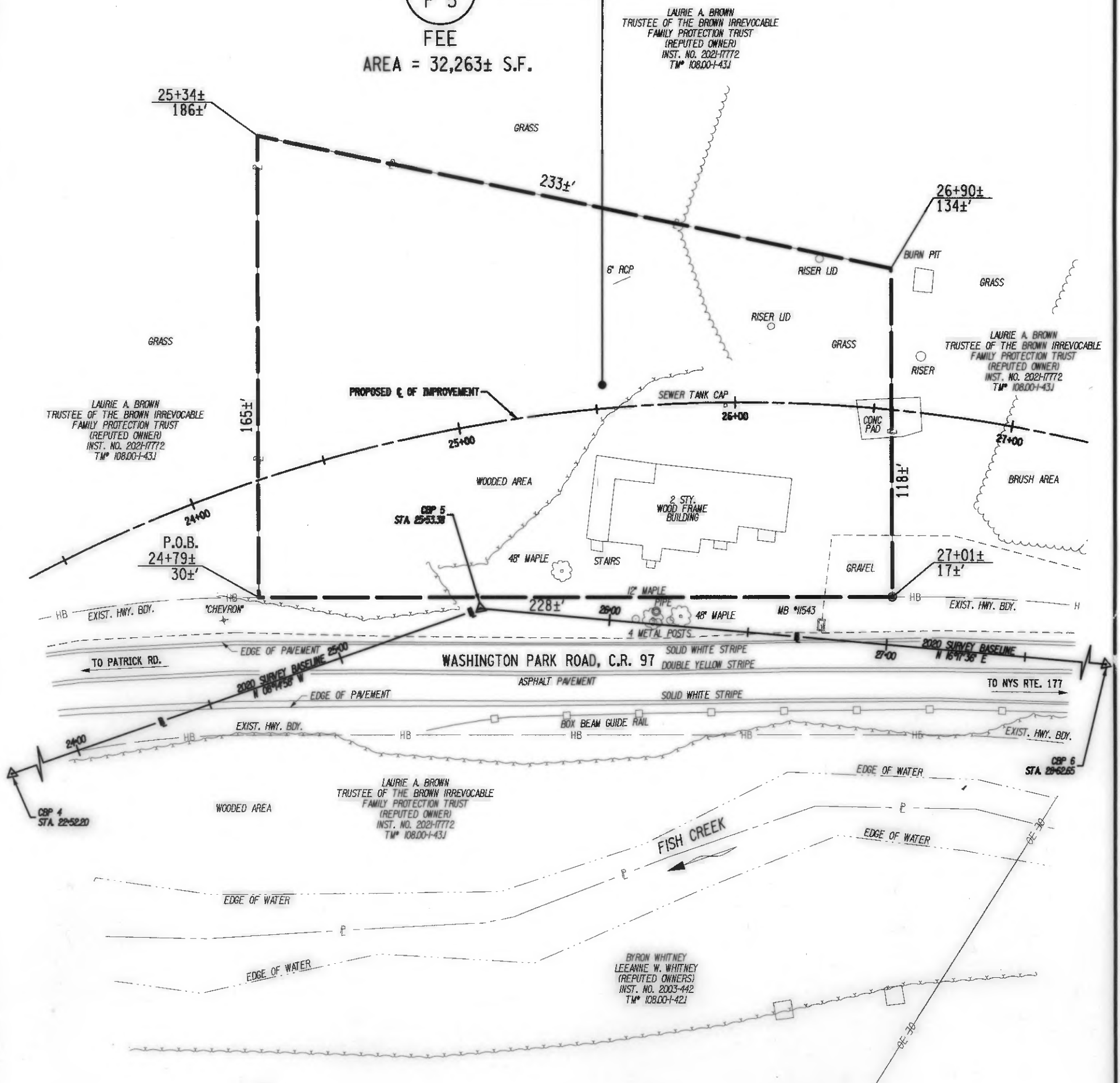
Parcel Locator Point:
Parcel No: 5
N: 1397631.525
E: 987456.370



THEODORE R. HART
(REPUTED OWNER)

M 4
P 5

FEE
AREA = 32,263± S.F.

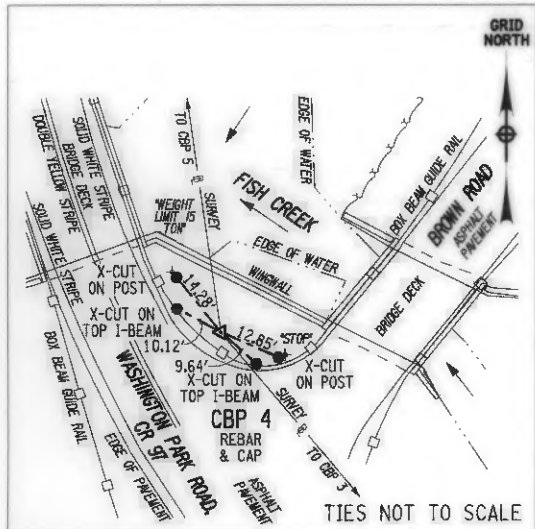


NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP

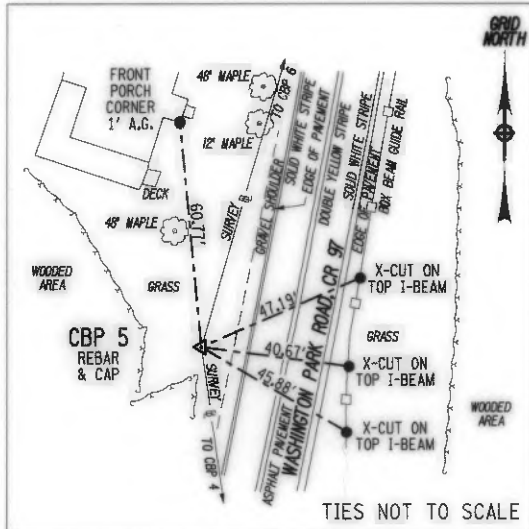
WASHINGTON PARK ROAD
COUNTY ROUTE 97

PIN 7753.93

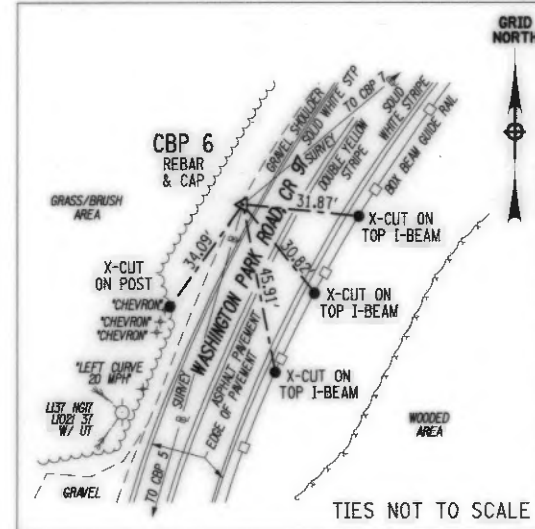
MAP NO. 4
PARCEL NO. 5
SHEET 2 OF 2 SHEETS



CBP-4
STA. 22+52.20
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1397410.990
E=987518.924



CBP-5
STA. 25+53.38
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1397709.058
E=987475.710



CBP-6
STA. 28+62.65
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1398005.907
E=987562.476

All that piece or parcel of property designated as Parcel No. 5 as shown on the accompanying map, to be acquired in FEE.

I hereby certify to the Commissioner of the New York State Department of Transportation that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date 2/7, 2024

William W. Johnson

William W. Johnson
Chairman of the Board of Legislators
County of Jefferson



THEODORE R. HART
(Reputed Owner)

"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date February 1, 2024

Michael J. Pohl

Michael J. Pohl, P.L.S.
Professional Land Surveyor
P.L.S. License No. 049978
Foit-Albert Associates, P.C.

Map of property which the Commissioner of Transportation deems necessary to be acquired by appropriation in the name of the People of the State of New York in fee for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law, as made applicable by Section 10, Subdivision 34-A, of the Highway Law and Eminent Domain Procedure Law.

There is excepted from this appropriation all the right, title and interest, if any, of the United States of America in or to said property.

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Date _____, 2024

_____, OFFICE OF RIGHT-OF-WAY

_____, OFFICE OF RIGHT-OF-WAY

NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP

WASHINGTON PARK ROAD
COUNTY ROUTE 97

PIN 7753.93

MAP NO. 5
PARCEL NO. 6
SHEET 1 OF 2 SHEETS

MAP REFERENCE INFORMATION:

JOY E. BROWN
(REPUTED OWNER)

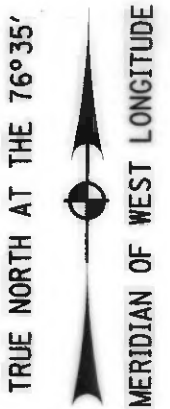
CC INST. NO. 2018-3549
TRN 5

PARCEL SUMMARY:

Type: FEE
Portion of 2023 Tax
Map Ref. No. 108.00-1-17
Town of Rodman
County of Jefferson
State of New York

Parcel Locator Point:

Parcel No: 6
N: 1398094.359
E: 987617.620



JOY E. BROWN
(REPUTED OWNER)

M 5
P 6

FEE
AREA = 17,506± S.F.

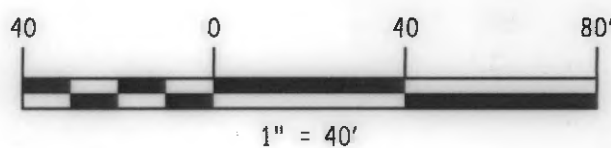
Laurie A. Brown
Trustee of the Brown Irrevocable
Family Protection Trust
(Reputed Owner)
Inst. No. 2021-7772
TM# 108.00-1-43J

WOODED AREA

B STA. 32+97.56
= C STA. 32+95.37

Paul E. Gillette
(Reputed Owner)
Inst. No. 2006-707
TM# 108.00-1-8.32

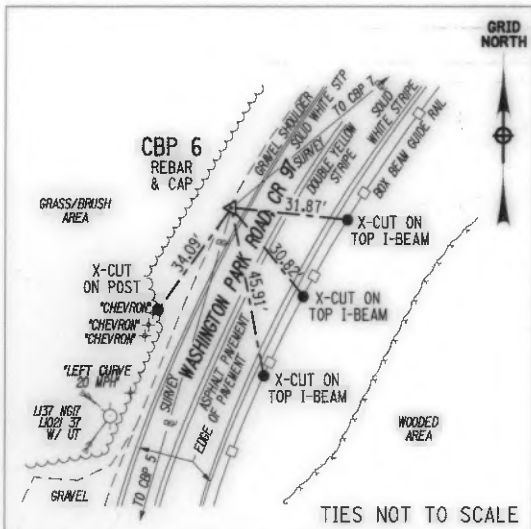
Laurie A. Brown
Trustee of the Brown Irrevocable
Family Protection Trust
(Reputed Owner)
Inst. No. 2021-7772
TM# 108.00-1-43J



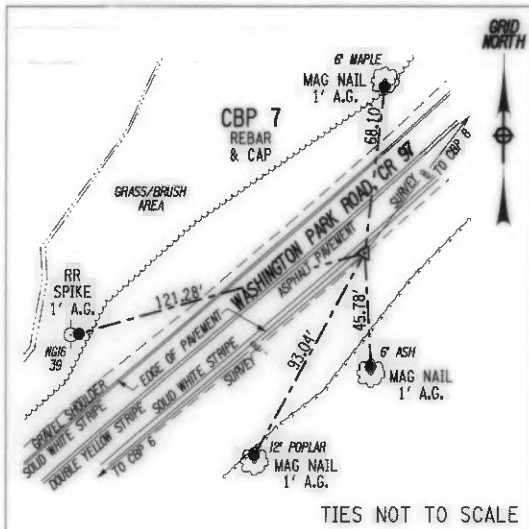
NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7753.93

WASHINGTON PARK ROAD
COUNTY ROUTE 97

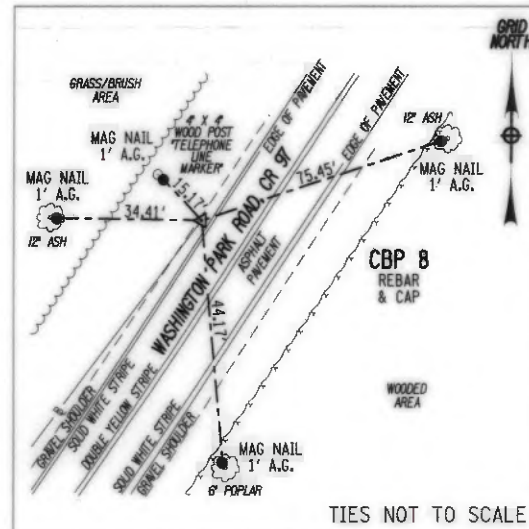
MAP NO. 5
PARCEL NO. 6
SHEET 2 OF 2 SHEETS



CBP-6
@ STA. 28+62.65
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1398005.907
E=987562.476



CBP-7
@ STA. 31+79.40
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1398208.252
E=987806.169



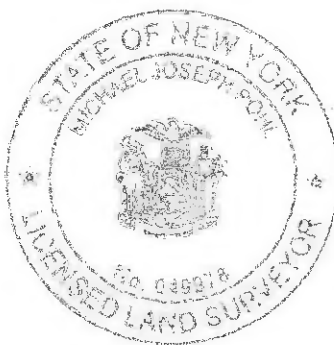
CBP-8
@ STA. 37+58.18
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1398668.262
E=988157.415

All that piece or parcel of property designated as Parcel No. 6 as shown on the accompanying map, to be acquired in FEE.

I hereby certify to the Commissioner of the New York State Department of Transportation that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date 2/7, 2024

William W. Johnson
William W. Johnson
Chairman of the Board of Legislators
County of Jefferson



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I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date February 1, 2024

Michael J. Pohl
Michael J. Pohl, P.L.S.
Professional Land Surveyor
P.L.S. License No. 049978
Foit-Albert Associates, P.C.

JOY E. BROWN
(Reputed Owner)

Map of property which the Commissioner of Transportation deems necessary to be acquired by appropriation in the name of the People of the State of New York in fee for purposes connected with the highway system of the State of New York pursuant to Section 30 of the Highway Law, as made applicable by Section 10, Subdivision 34-A, of the Highway Law and Eminent Domain Procedure Law.

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I have compared the foregoing copy of the map with the original thereof, as filed in the Office of the State Department of Transportation, and I do hereby certify the same to be a true and correct copy of the original and of the whole thereof.

Date _____, 2024

_____, OFFICE OF RIGHT-OF-WAY

_____, OFFICE OF RIGHT-OF-WAY

NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7753.93

WASHINGTON PARK ROAD
COUNTY ROUTE 97

MAP NO. 6
PARCEL NO. 7
SHEET 1 OF 2 SHEETS

MAP REFERENCE INFORMATION:

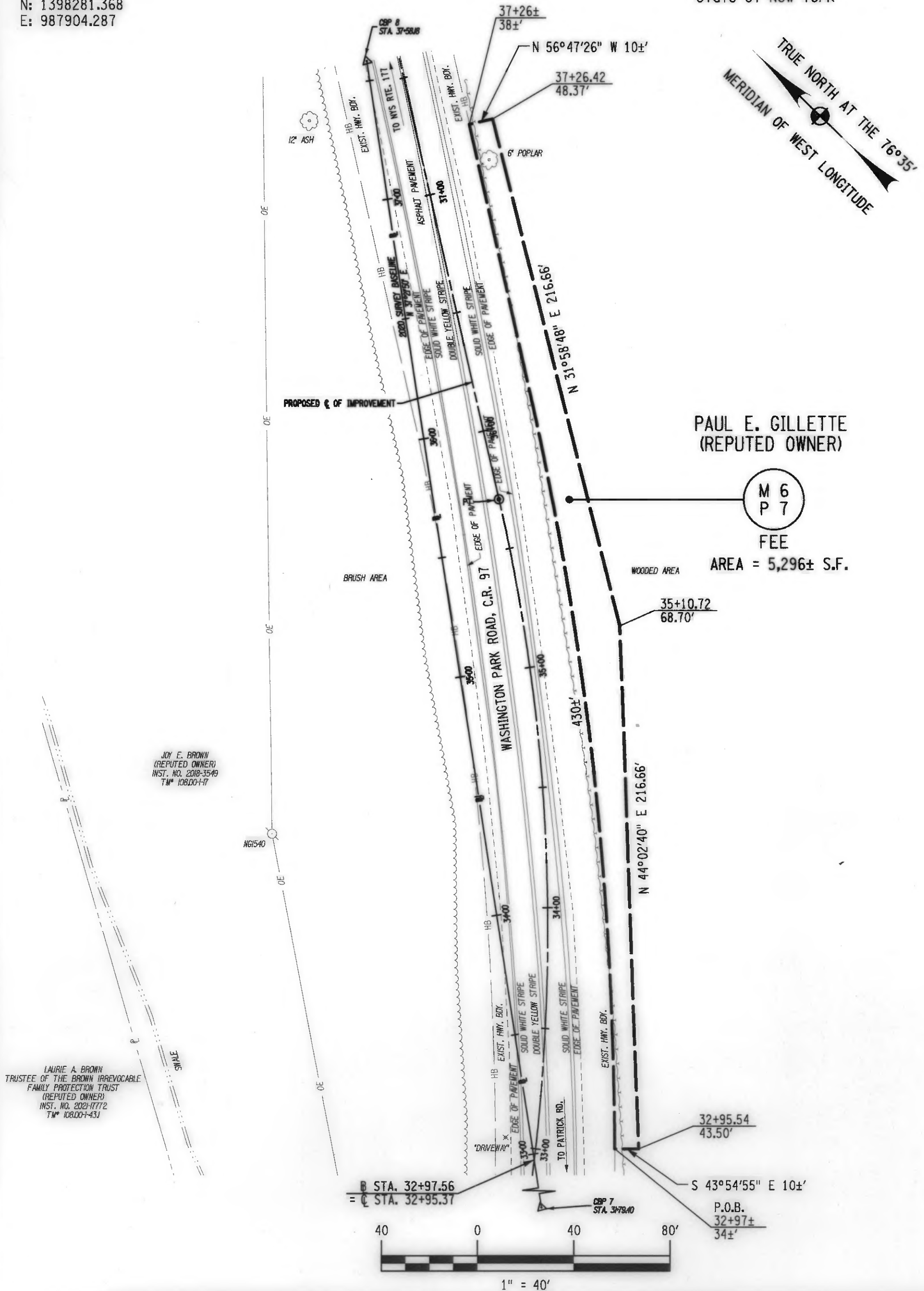
PAUL E. GILLETTE
(REPUTED OWNER)

CC INST. NO. 2006-707
TRN 6

PARCEL SUMMARY:

Type: FEE
Portion of 2023 Tax
Map Ref. No. 108.00-1-18.32
Town of Rodman
County of Jefferson
State of New York

Parcel Locator Point:
Parcel No: 7
N: 1398281.368
E: 987904.287



PAUL E. GILLETTE
(REPUTED OWNER)

M 6
P 7

FEE
AREA = 5,296± S.F.

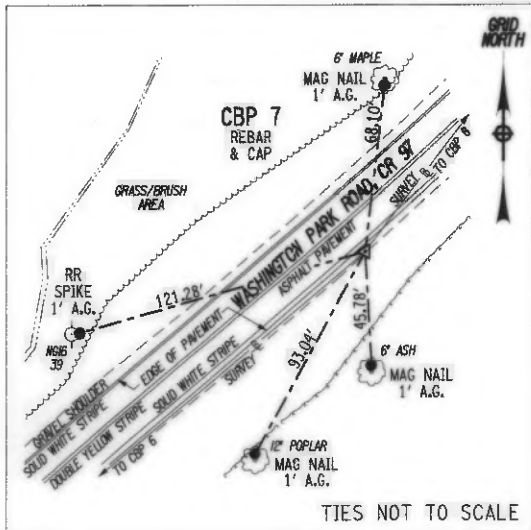
JOY E. BROWN
(REPUTED OWNER)
INST. NO. 2018-3549
TM# 10800-1-7

Laurie A. Brown
Trustee of the Brown Irrevocable
Family Protection Trust
(REPUTED OWNER)
INST. NO. 2021-1772
TM# 10800-1-43J

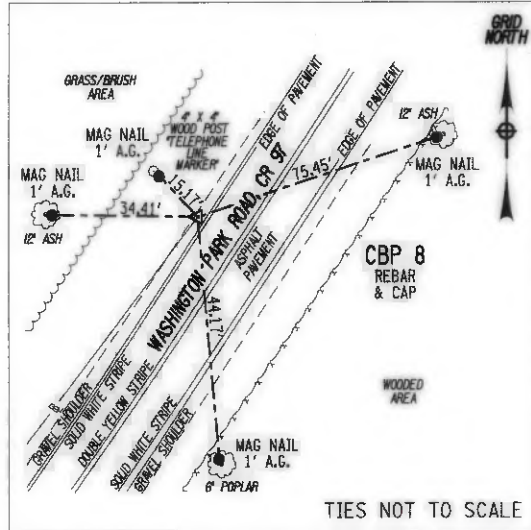
NEW YORK STATE
DEPARTMENT OF TRANSPORTATION
ACQUISITION MAP
PIN 7753.93

WASHINGTON PARK ROAD
COUNTY ROUTE 97

MAP NO. 6
PARCEL NO. 7
SHEET 2 OF 2 SHEETS



CBP-7
@ STA. 31+79.40
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1398208.252
E=987806.169



CBP-8
@ STA. 37+58.18
SET REBAR AND CAP
NYSPCS CENTRAL ZONE, NAD 83
N=1398668.262
E=988157.415

All that piece or parcel of property designated as Parcel No. 7 as shown on the accompanying map, to be acquired in FEE.

I hereby certify to the Commissioner of the New York State Department of Transportation that the property mapped above is necessary for this project, and the acquisition thereof is recommended.

Date 2/7, 2024

William W. Johnson
William W. Johnson
Chairman of the Board of Legislators
County of Jefferson



"Unauthorized alteration of a survey map bearing a licensed land surveyor's seal is a violation of the New York State Education Law."

I hereby certify that this map was prepared in accordance with current NYSDOT policies, standards and procedures.

Date February 1, 2024

Michael J. Pohl
Michael J. Pohl, P.L.S.
Professional Land Surveyor
P.L.S. License No. 049978
Foit-Albert Associates, P.C.

PAUL E. GILLETTE
(Reputed Owner)

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Date _____, 2024

_____, OFFICE OF RIGHT-OF-WAY

_____, OFFICE OF RIGHT-OF-WAY

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Designating a Certifying Officer for the 2024 Community Development Block Grant Award

By Legislator: _____

Whereas, Jefferson County will apply for a grant from the New York State Office of Community Renewal (OCR) through its 2024 Community Development Block Grant program to fund a housing rehabilitation program to benefit eligible home owners throughout the County, and

Whereas, In accordance with the National Environmental Policy Act of 1969 and the related authorities listed at 24 CFR Part 58, the County is required to conduct an environmental review before grant award funds are released, and

Whereas, The NYSOCR, as the agency responsible for administering HUD funding in New York State, requires that local communities administering said programs must designate a Certifying Officer with authority to monitor compliance with the environmental review process.

Now, Therefore, Be It Resolved, That Michael J. Bourcy, Director of the Jefferson County Department of Planning is hereby appointed as Certifying Officer for Jefferson County with authority to monitor compliance with 24 CFR Part 58 of the federal regulations for the 2024 grant, and be it further

Resolved, That any problems or complaints related to this compliance shall be reported to the County Administrator, who will determine what action is required under the regulations.

Seconded by Legislator: _____

State of New York)
County of Jefferson) ss.:

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing Agreement in Relation to the State Alternatives to Incarceration
(Pre-Trial Release) Program Funding

By Legislator: _____

Whereas, New York State Division of Criminal Justice Services Alternatives to Incarceration has awarded Jefferson County \$8,867 for the operation of a Pre-Trial Release Program during the period July 1, 2024 through June 30, 2025, and

Whereas, The County must enter into an agreement with New York State to receive these grant funds, and

Whereas, Said grant funding is included in the Adopted County Budget, and

Whereas, Jefferson County does hereby commit to providing 50% matching funds for operation of the Alternatives to Incarceration Program.

Now, Therefore, Be It Resolved, That Jefferson County hereby accepts the \$8,867, and authorizes the Chairman of the Board of Legislators to execute any and all documents as may be required to fulfill the requirements of this grant award, subject to approval by the County Attorney as to form and content.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Amending the 2024 County Budget in Relation to Insurance Premiums for the Public Safety
Building

By Legislator: _____

Whereas, Insurance Premiums for the Public Safety Building increased significantly over previous years costs, and

Whereas, The increase is due to property coverage rates unexpectedly rising from \$.10 per \$100 to \$.175 per \$100 of property value, and

Whereas, Due to the unanticipated increase, it is necessary to amend the 2024 County Budget to fund building insurance costs.

Now, Therefore, Be It Resolved, That the 2024 County Budget is hereby amended as follows:

Increase:

01162100 04219	Insurance	\$20,629
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Decrease:

01162100 04214	Utilities	\$20,629
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Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing an Agreement with New York State Division of Criminal Justice Services in
Relation to FY 2024-2025 Law Enforcement Technology (LETECH) Program and
Amending the 2024 County Budget in Relation Thereto

By Legislator: _____

Whereas, New York State Division of Criminal Justice Services (DCJS) has awarded Jefferson County Sheriff's Department a grant for the State's Law Enforcement Technology (LETECH) Program for FY 2024-2025, and

Whereas, The Grant totals \$70,000 and is provided to Jefferson County to assist in the acquisition of law enforcement technology and equipment, and

Whereas, The funding will be utilized for a Live Scan machine, including installation, software, and maintenance, and

Whereas, The balance of the funding will be utilized for laptops for the department, and

Whereas, The 2024 County Budget needs to be amended to accept the grant and allocate the funding in the proper accounts.

Now, Therefore, Be It Resolved, That Jefferson County hereby accepts said \$70,000 grant and the Chairman of the Board is hereby authorized to electronically execute any and all documents as may be required to fulfill the requirements of this grant award on behalf of Jefferson County, and be it further

Resolved, That the 2024 County Budget is hereby amended as follows:

Increase:

Revenue

01311000 93389	StAid Other Public Safety	\$70,000
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Expenditures

01311000 02100	Equipment	\$40,000
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01311000 04111	Trackable Durable Expendables	14,257
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01311000 04114	Maint/Repair	15,743
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Seconded by Legislator: _____

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing an Agreement with GYMO, Architecture, Engineering, and Land Surveying, D.P.C.
for Architectural and Grant Services Related to Dog Control

By Legislator: _____

Whereas, Agriculture & Markets Law Article 26-C establishes responsible, uniform, and effective standards for the care of cats and dogs in animal shelters to ensure public trust and provide increased protection for such animals while in the care of such facilities, and

Whereas, The Jefferson County Dog Control Building will require renovations to become compliant with recent changes to Article 26-C, and

Whereas, Resolution 279 of the year 2021 and Resolution 135 of the year 2023 appropriated American Rescue Plan Act (ARPA) funding for Dog Control, and

Whereas, The Companion Animal Capital Projects Fund provides funding to aid facilities in becoming compliant with the changes to Article 26-C, and

Whereas, It is beneficial for applicants to have details of proposals prepared, therefore Jefferson County seeks to be proactive with conceptual architectural planning as grant funding is awarded on a competitive basis, and

Whereas, Services will encompass architectural and grant preparation not only for immediate needs, but with the future of dog control in Jefferson County in mind, and

Whereas, GYMO has been the architect and engineer of record for the Dog Control Building and GYMO and its selected subcontractor have a proven track record of success in securing the aforementioned grant funding, and

Whereas, Fee for services for the Agreement total \$113,600, with Phase I for conceptual planning and grant application totaling \$30,900, and the remainder of the Agreement subject to grant award and County options.

Now, Therefore Be It Resolved, That Jefferson County hereby authorizes the Chairman of the Board of Legislators to execute an agreement with GYMO, Architecture, Engineering, and Land Surveying, D.P.C., subject to approval by the County Attorney as to form and content.

Seconded by Legislator: _____



Planning Department Report March - 2024

COUNTY PLANNING AND ECONOMIC DEVELOPMENT

Community Development Block Grant (CDBG) Housing Program:

- 2023 Award: Staff continued preparation to begin projects.

North Country HOME Consortium

- \$21,546.65 for DANC ARP Admin (\$15,766.61) and JC ARP Admin (\$5,780.04).
- \$7,622.94 for two rehab projects and administrative cost.

County Planning Board

Alexandria Bay (V)	Site Plan Review, proposed addition on the front of the building to establish a restaurant.
Dexter (V)	Zoning Amendment, adding two uses to the Commercial District.
Orleans (T)	Site Plan Review, proposed pole barn for seasonal boat storage.
Watertown (T)	Zoning Amendments to update the code.
Watertown (T)	Site Plan review, office, storage & manufacturing building.
Watertown (C)	Zoning Amendment from Residential to Planned Campus.
Wilna (T)	Special Use Permit, Large Scale Solar Energy System (3 MW)

Airport

Staff assisted Airport manager with review of Airport's Title VI Plan.

Transportation

- MPO: Staff assisted MPO staff with review of annual 5310 grant applications.
Staff attended MPO consultant's Long Range Transportation Plan update meeting.
- Transportation Workgroup: Staff participated in a bimonthly meeting.
- NYS Association of Metropolitan Planning Organizations Working Group: Staff participated with the quarterly meeting.

COMMUNITY PLANNING AND DEVELOPMENT

Municipal Project Assistance

Black River (V)	Planning Board meeting on updating their solar law.
Alexandria (T)	Finalized new zoning map with inclusion of Marine Island District.
Alexandria Bay (V)	Zoning Committee to discuss short term rentals and the Village priorities.
LeRay (T)	Comprehensive Plan Committee to discuss future land use options.

Training

- Onondaga County 35th Annual Planning Symposium, Syracuse, NY.
- Hazard Mitigation Grant Webinar.

RESOURCE AND ENVIRONMENTAL MANAGEMENT

Snowmobile Grant-in-Aid Program

Gathered snowmobile club data regarding documentation and gps data for Phase III and Phase I deadlines respectively.

MS4 Coalition

Met with the Stormwater Coalition to discuss new requirements, educational committee initiatives and hear an update regarding the County's vacuum truck.

INFORMATION, DEMOGRAPHIC, AND DATA SERVICES

General Technical Assistance

Responded to callers, emails, and walk-ins with requests concerning flood maps, parcels, zoning, and county map viewer.

Other Geographic Information System (GIS) Tasks (not associated with projects above)

Our GIS Specialist supports planners with various projects and other County Departments. Examples include: Soils map for CPB review parcel; revision of Watertown Airport Terminal directions map; City of Watertown parcel review map; geocoded Snow Belt Housing board member's homes and overlaid them on low-to-moderate income tract and block group maps.



Planning Department Report April - 2024

COUNTY PLANNING AND ECONOMIC DEVELOPMENT

Community Development Block Grant (CDBG) Housing Program:

- 2023 Award: Submitted the 2023 Administration Plan.
- Staff participated in a CDBG Housing Program update webinar.

North Country HOME Consortium

- \$38,251 for three rehab projects and administrative costs.
- Staff attended the annual Fair Housing round table.

County Planning Board

Brownville (T)	Special Use Permit, 195-foot monopole cellular tower.
Brownville (T)	Special Use Permit, 195-foot lattice cellular tower.
Cape Vincent (T)	Site Plan Review, day care center.
Orleans (T)	Special Use Permit, 6,000 sf multi-tenant commercial building.
Rodman (T)	Special Use Permit, short term rental.

Fort Drum Sustainability Committee

Completed final draft of the Fort Drum Economic Impact Model output and report cooperating with Fort Drum and Advocate Drum.

Broadband

Staff met with DANC staff to discuss current and future broadband projects.

COMMUNITY PLANNING AND DEVELOPMENT

Municipal Project Assistance

Black River (V)	Planning Board meeting on updating their solar law.
LeRay (T)	Comp Plan committee meeting to discuss Future Land Use map areas.
Alexandria Bay (V)	Zoning Committee meeting to discuss priorities for short term rental requirements.
Watertown (T)	Planning Board meeting to discuss proposed zoning amendments.
Orleans (T)	Planning Board meeting to discuss zoning amendments.

Training

- LWRP Training.
- Great Lakes Resiliency Study Webinar.
- Home Con Plan Webinar.
- Solar development regulations.
- American Farmland trust webinar on Solar and Your Farm's Bottom Line.
- Staff met with an Artificial Intelligence consultant.
- Attended the Tug Hill Local Government Conference.

Transit- Attended a meeting with County Health Department to discuss implementation strategies for NYS Department of Health Performance improvement incentive money.
Participated in Lewis County Human Services Transportation Group quarterly meeting.
Met with the MPO's transit consultant to brainstorm public transit funding ideas.

RESOURCE AND ENVIRONMENTAL MANAGEMENT

Snowmobile Grant-in-Aid Program

Gathered documentation data from the snowmobile clubs in Jefferson County.

MS4 Coalition

Met with the Jefferson County Stormwater Coalition to discuss recent developments, the vacuum truck, educational committee, and new requirements.

INFORMATION, DEMOGRAPHIC, AND DATA SERVICES

General Technical Assistance

Responded to callers, emails, and walk-ins with requests concerning flood maps, parcels, zoning, and county map viewer.

Other Geographic Information System (GIS) Tasks (not associated with projects above)

Our GIS Specialist supports planners with various projects and other County Departments. Examples include: Revised local election district layer to comply with new congressional districts, provided layer to the Board of Elections, and created new town and county maps to show revised districts; edited school districts layer to work with Board of Elections GIS; mapped distressed tracts according to the 2020 Census American Community Survey for the City of Watertown and Jefferson County for the IDA; mapped seasonal residences in Jefferson County according to land use by assessment code; mapped proposed cell tower locations for County Planning Board presentations.



Planning Department Report May - 2024

COUNTY PLANNING AND ECONOMIC DEVELOPMENT

Community Development Block Grant (CDBG) Housing Program:

No activity.

North Country HOME Consortium

\$66,753.27 for 8 homeowner rehab projects and administrative cost

County Planning Board

Black River (V)	Zoning Amendment - solar energy facility regulations.
Cape Vincent (T)	Site Plan Review - 179 foot telecommunications tower.
Champion (T)	Special Use Permit - 153 foot telecommunications tower.
Alexandria (T)	Special Use Permit - 154 foot telecommunications tower.
Henderson (T)	Zoning Amendment - solar energy facility regulation amendments.
Orleans (T)	Site Plan Review - landscaping business.
Orleans (T)	Site Plan Review - retail store for recreational vehicles, mowers and utility trailers.
Orleans (T)	Special Use Permit - cannabis retail dispensary.

Transportation

MPO. Staff attended a public meeting on the draft Long Range Plan.
Staff attended Policy Committee meeting.

Broadband

Staff met with DANC staff to discuss broadband grants received by DANC and the review possible project areas for the County's ARPA broadband funds.

COMMUNITY PLANNING AND DEVELOPMENT

Municipal Project Assistance

- Staff conducted a land use training session for the Village of Alexandria Bay and the Town of Alexandria.
- Black River (V): Planning Board meeting on updating their solar law.
- Town of Orleans – Staff provided ongoing assistance with a Zoning Ordinance update.
- Town of Brownville – Staff assisted the planning board with the review of two telecommunication towers.

Training

- National Risk Index applications in Hazard Mitigation Planning.
- Staff attended the Tug Hill Local Government Conference

RESOURCE AND ENVIRONMENTAL MANAGEMENT

Snowmobile Grant-in-Aid Program

Staff compiled/verified Phase III Documentation entries for the five clubs and submitted to NYS OPRHP as required.

Staff edited 64 miles of trail routes based on new club gps data for two clubs and submitted the Phase I materials to NYS OPRHP as required to keep trails current.

MS4 Coalition

Staff met with the educational committee and met with the stormwater coalition to discuss regulatory updates and recent projects to fulfill the MS4 requirement updates.

NYS Septic System Replacement Program

Staff submitted the Yearly Report to NYS EFC.

Winona Forest UMP

Staff attend public meeting.

INFORMATION, DEMOGRAPHIC, AND DATA SERVICES

General Technical Assistance

Responded to callers, emails, and walk-ins with requests concerning flood maps, parcels, zoning, and county map viewer.

Other Geographic Information System (GIS) Tasks (not associated with projects above)

Our GIS Specialist supports planners with various projects and other County Departments.